

# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

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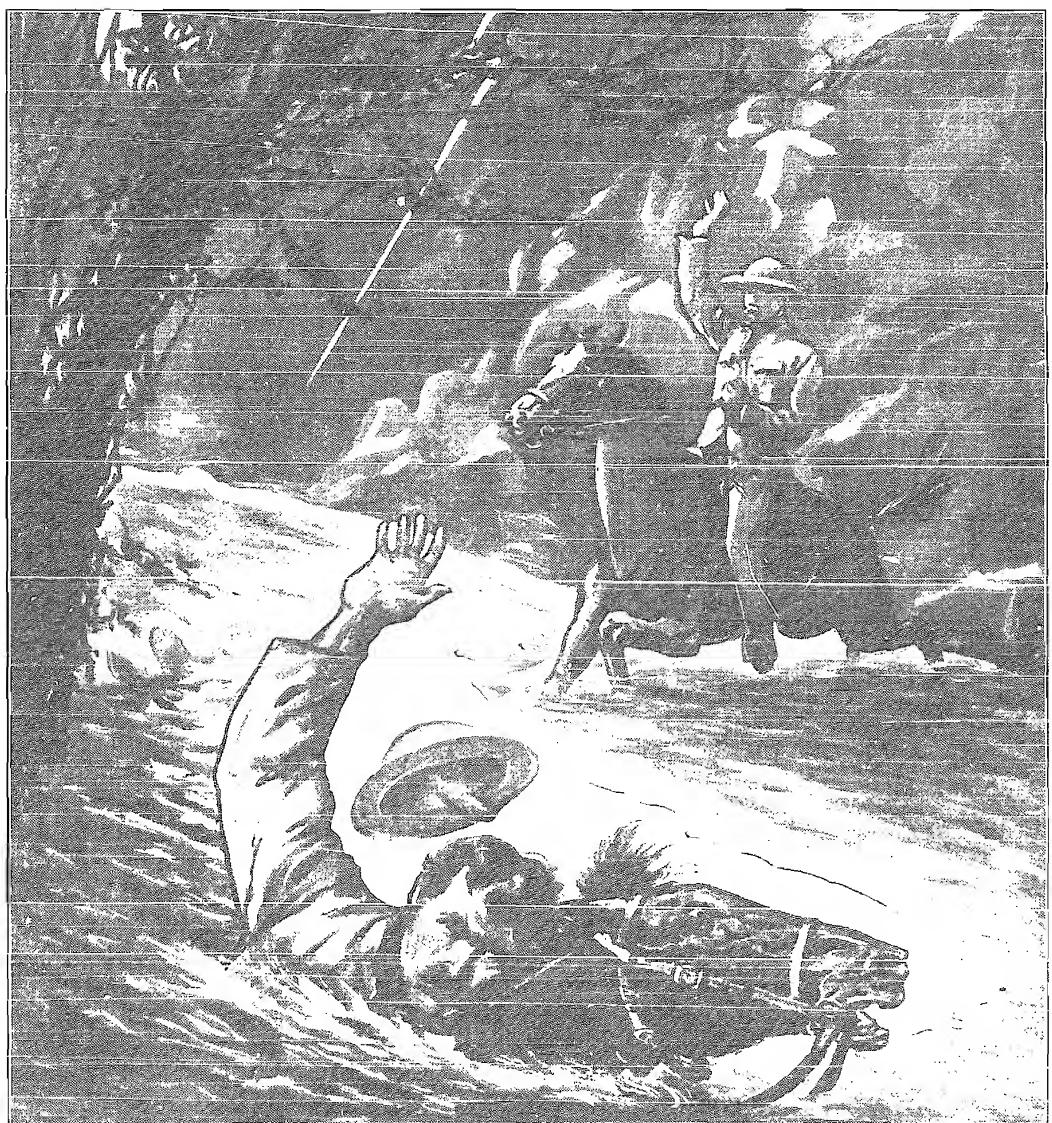
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CHARLES SOWTON, Commissioner



"A Flash of Lightning showed that one of my Officers was being engulfed." See Page 9, Column 4

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# FLASHES from the LIGHTHOUSE

TELLING EXTRACTS  
IMPRESSIVE INCIDENTS

ORIGINAL ARTICLES  
BIBLICAL INSTRUCTION

"And they set the Ark of God upon a new cart."—2 Sam. 6: 3.

WHAT GOD  
says  
about  
New Carts

This new cart was David's idea, and King David was a man of resource. Yet it must be admitted that he seldom allowed himself to do things according to his own notion. Generally he reverently consulted God about every move.

But this time the idea occurred to him that it would be a great thing to get the Ark of God home to his new city—"the city of David."

Now there were explicit directions as to just how the Ark was to be moved (read Numbers 4: 1-15), but with this new idea in his head he went head-long for the Ark. Yes, that's it, "head-long." If he had gone heart-long he would have consulted the sacred records. But he put the Ark on a new cart and put a team of oxen to it, and God had to kill a man to show how dangerous head-long ways are.

And poor David was flabbergasted.

Now, the ancient records are still the one infallible guide to worship, and new carts are dangerous and many are killed spiritually trying them.

## KNOWN BY YOUR CHIPS

IT has been said of old, "A workman is known by his chips." Perhaps he is better known by his tools.

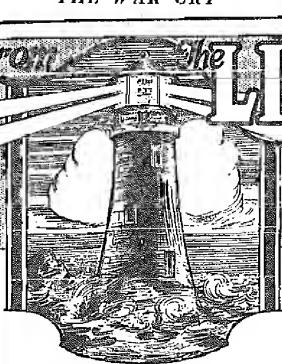
The artist must have his pallet, the blacksmith his anvil, and the teacher his book and classroom.

Probably the greatest Christian that ever lived once dubbed us "Soldiers of Jesus Christ," without regard to creed, color or nationality.

As a Soldier, have you a flag; have you a uniform; have you a Commanding Officer; are you regularly enlisted; are you keeping your place in the procession; have you on the whole armor; are you obeying orders; are you in action; have you a real enemy to fight and do you know his name and the location of his capital? Are you showing your colors to your associates and are you known to them by your tools and by your chips?

ARE YOU TRYING HARD TO

**WIN**



## MEDICINE FOR THE SOUL

### "ROOM-A-TISM"

SO many complain of a Rheumatism that prevents them from attending Meetings on Sunday, but it always disappears so that they can attend to business during the other six days of the week.

A thorough investigation and a skilful diagnosis discovers the disease to be "Room-a-tism," indeed. A change in orthography makes the difference. It is a disease that tempts people to stay in their rooms on Sunday, rather than go to worship; consequently—"Room-a-tism."

### YOUR TROUBLES

Don't tie a tin can to the tail of all your troubles and send them howling all over the neighborhood. Just remember, other people have a few little troubles of their own which they are trying to rock to sleep for your sake.

### WHAT JESUS DID

George Fox, founder of the Society of Friends, said, "I knew Jesus, and He was very precious to my soul; but I found something within that could not be sweet, and patient, and kind. I did what I could to keep it down, but it was there. I besought Him to do something for me, and when I gave Him my will, He came into my heart and took out all that would not be sweet, all that would not be kind, all that would not be patient, and then He shut the door."

### TAKE OUT THE CORK

Why not uncork your blessings and mercies and let the perfume fly, you will soon find that your mercies will only to your miseries.

### GET A SMILE

Do you know? You can laugh the Devil out of nine arguments and turn your back on the other one. Three square inches of laughter is worth more than a square mile of scowl, either in Heaven or on earth. If you cannot afford a hearty laugh, in your position, you should save up enough to get a smile, at least. They do not cost much.

### CERTAIN VICTORY

Victory is strength whether the cause be good or evil. There is nothing more powerful than the combined action of the Divine and human forces. Christ was the Son of God and of man. The strongest characteristic of His life was that it was sinless. Unity, therefore, with Christ means that no temptation formed against me can overthrow me.

"Temptations lose their power when Thou art nigh."

### WHY NOT BE HAPPY?

Real happiness is the result of true friendship with God. Friendship with God is not patronage, for while we were yet sinners Christ died for the ungodly. Nor is His friendship limited to a few. "Whosoever will" are His friends. Why not be friendly and happy?

## GOD'S COOLIE

AT the feet of a medical missionary a grateful father and mother knelt to worship her as a god, for she had restored their child to health.

Hastily the missionary cried to them, "We are not gods. Worship the true God."

"You must be a god," they said; "no one but a god could have saved our beloved child from death."

"Suppose," said the missionary, "that I wished to bestow a valuable gift upon you, and sent it by the hand of one of my coolies,—whom would you thank, the coolie or myself?"

"We should thank you, of course; the coolie is your servant."

"And so am I God's coolie, by whose hand God has been pleased to send this gift of healing; it is to Him you must give thanks."

Let us learn ever to give thanks to Him to Whom our thanks are due. There are times when we need to discriminate wisely between God's "coolie" and God Himself; so that whilst thanking the one we do not neglect to thank God, the Other.

## WANTED: SPIRIT-FILLED MEN!

LOOK at the universal worldliness around us; look at the passionate Mammon worship, at the reckless competition, at the desperation of Sundays in a mere voluptuous wantonness of pleasure. Look at the dangerous increase of the guilty madness of betting and gambling in school, office, street, among the rich and poor. Look at the bad and false spirit of many of our so-called religious newspapers. O God, pour out the Spirit of Thy might! Wert it but in the hearts of one or two to slay these dragons, and not fear their poisonous breath! O Christ, send us but two or three heroes for this new Thermopylae! O Holy Ghost, fill but one or two hearts with Thy rushing wind, and mitre one or two brows with the Pentecostal flame! Priests we have in plenty; but, Oh, send men filled with the Holy Ghost!—Farrar.

## "DEBT-PAYING FAITH"

A MAN who owed a Christian brother in his church a long-standing account was praying fervently in the prayer meeting: "Lord, give us soul-saving faith, devil-defeating faith," and so on. Remembering the debt the man owed him, the tradesman interjected, "And, Lord, give him debt-paying faith!"

## SOULS ARE DYING, SO

**WIN**

January 26th, 1924

## THE PRICE OF FREE

ONE of the greatest enemies of God's people is formalism. Any religious organization becomes formal, and its usefulness dies.

Formalism is a foe to things done. Formalism means real religion; what rheumatism means to the body—stiffness, inactivity.

The cause of formalism is pride and sin, and any one who does not have clear communion with Heaven; their heavenly graph wire is obstructed.

Where the wires to Heaven are clear God cannot send down His love and power to help men to salvation. God's soul-saving energy only over a free wire.

The Salvation Army is the organization of freedom from pride, stiffness, pride, fear and doubt. It is the great secret of the success of its Officers and Soldiers.

Our first General and Founder that the people called us cranks, how, and it did not matter what they did, they could not call us in. We can do anything to keep us free. Hallelujah!

This freedom in our Army is in responses of hallelujahs and hand-clapping and marching in instant in season and out of season, by activity, daring, a fearlessness, life, joy and gladness in testimony and prayer.

To keep this freedom it is necessary to fight feelings and emotions that would tend to bind, and it with desperation, for it is of life or death, of failure or success.

Many people think good are the leadings of God; and must only act when they feel it and must act as long as they feel it. God says, "The spirit of the provinces subject to the prophets," away from this nonsense, and be free.

Jesus wants us to be free, what He died for, and where our hearts are cleansed and filled with the Holy Ghost we will be happy. He does not want us to be bound in anything.

The Army wants us to be birds that fly in the air, or swin in the seas. Free to do good.

Cut loose. Fight the devil. Let God have His way with us, away from your pride and formalism. Do what God wants you to do.

## WHICH?

IN the Cathedral at York, England, there is an ancient bearing as its inscription the word: MISERRIMUS.—"Most miserable."

Down in the Catacombs—underground chambers of stone where the early Christians used to hide from their persecutors—engraved on a stone tablet in the wall, stands this word: "FELICISSIMUS"—"Most happy."

If you were to be laid in your grave this week, which of those inscriptions would most truly express your condition? Answer, before you sleep to-morrow.

## YOUR NAME IN THE

SOME people want to have their names in the Bible because they will believe they are saved if they see your name thus, though there be a thousand other men of the same name in the world who has not written your name in the Bible, are undoubtedly there as "you" or as "the ungodly," and your inscriptions, your photographs,

## THE PRICE OF FREEDOM

ONE of the greatest enemies to God's people is formalism. Let any religious organization become stiff and formal, and its usefulness to God dies.

Formalism is a foe to getting things done. Formalism means to real religion what rheumatism means to the body—stiffness, inactivity, uselessness.

The cause of formalism is pride, fear and sin, and any one who has these does not have clear communication with Heaven; their heavenly telegraph wire is obstructed.

Where the wires to Heaven are not clean God cannot send down His light and power to help men to save souls. God's soul-saving energy only comes over a free wire.

The Salvation Army is the great organization of freedom from formalism, stiffness, pride, fear and sin. This is the great secret of the success of its Officers and Soldiers.

Our first General and Founder said that the people called us cranks anyhow; and it did not matter what we did, they could not call us more; so we can do anything to keep ourselves free. Hallelujah!

This freedom in our Army is shown in responses of hallelujahs and amens, hand-clapping and marching, and being instant in season and out of season, by activity, daring, simplicity, fearlessness, life, joy and promptness in testimony and prayer.

To keep this freedom it is necessary to fight feelings and everything that would tend to bind, and to do it with desperation, for it is a case of life or death, of failure or usefulness.

Many people think good feelings are the leadings of God; and that they must only act when they feel like it, and must act as long as they do. They call it not going beyond God. Paul says, "The spirit of the prophets is subject to the prophets." Then get away from this nonsense. Cut loose and be free.

Jesus wants us to be free. That is what He died for; and when we get our hearts cleansed and filled with the Holy Ghost we will be free. God does not want us to be bound by anything.

The Army wants us to be free as birds that fly in the air, or fish that swim in the seas. Free to be and do good.

Cut loose. Fight the devil and sin. Let God have His way with you. Get away from your pride and stiffness and formality. Do what God wants you to do.

### WHICH?

IN the Cathedral at Worcester, England, there is an ancient slab, bearing as its inscription the solitary word: MISERRIMUS—"Most miserable."

Down in the Catacombs—those vast underground chambers of the dead, where the early Christians endeavored to hide from their fierce persecutors—engraved on a stone embedded in the wall, stands this beautiful word: FELICISSIMUS—"Most happy."

If you were to be laid in your grave this week, which of those Latin inscriptions would most truly represent your condition? Answer your conscience before you sleep to-night!

### YOUR NAME IN THE BIBLE

SOME people want to see their names in the Bible before they will believe they are saved. If you did see your name thus, there might be a thousand other men or women of the same name in the world. God has not written your name, but you are undoubtedly there as "whosoever" or as "the ungodly," and other descriptions—your photograph indeed.



## MESSAGES WHICH ILLUMINE THE WAY OF LIFE

### Short Laughter: Long Crying

**Seeing so many people are heading for Hell,  
it is time for all Salvationists to busy  
themselves and WIN ONE**

CONSIDER you must have a change, either here or in Hell. If you be not new creatures, regenerate persons, new-born babes, in this world, before you go hence, your note will be changed, your condition will be changed! for if you come into Hell, you must cry.

But the Devil, as he labors to get poor souls to follow their sins, so he labors also to keep the thoughts of eternal damnation out of their minds; and, indeed, these two things are so nearly linked together that the Devil cannot well get the soul to go on in sin with delight unless he can keep the thoughts of that terrible after-clap out of their minds.

But let them know that it shall not always be thus with them; for if, when they depart, they drop down into eternal destruction, they shall have such a sense of their sins, and the punishment due to the same, that it shall make them to cry. "And he cried." Oh, what an alteration will there be among the ungodly when they go out of the world!

It may be that a fortnight or a month before their departure they were light, stout, surly, drinking themselves drunk, slighting God's people, mocking at goodness, and delighting in sin, following the world, seeking after riches, faring deliciously; but now they are dropped down into Hell; they cry.

A little while ago they were painting their faces, feeding their lusts, robbing their neighbors, telling of lies, following of plays and sports, to pass away the time; but now they are in Hell; they do cry.

It may be they heard good sermons, were invited to receive Heaven, were told their sins should be pardoned if they closed in with Jesus; but, refusing His proffers, and slighting the grace that was once tendered, they are now in Hell, and do cry.

Here, then, before we go any further, you may see that it is not without good ground that when any of the ungodly do depart into Hell, they will cry. Cry, why so?

1. They will cry to think that they should be cut off from the land of the living, never more to have any footing therein.

2. They will cry to think that the Salvation of Christ should be so often proffered them, and yet they are not profited by it.

3. They will cry to think that now, though they would never so willingly repent and be saved, yet they are past all recovery.

4. They will cry to think that they should be so foolish as to follow their pleasures, when others were following Christ. (Luke xiii., 28.)

5. They will cry to think that they must be separated from God, Christ, and the Kingdom of Heaven, and that for ever.

6. To think that their crying will now do them no good.

7. To think that at the Day of Judgment they must stand at the left hand of Christ, among the innumerable company of damned ones.

8. They will cry to think that Lazarus, whom once they slighted, must be of them that must sit down with Christ to judge; or together with Christ to pass a sentence of condemnation of their souls for ever and ever. 1 Corinthians vi., 2, 3.)

How sayest thou, O thou wanton, proud, swearing, lying, ungodly wretch, whether this is to be slighted and made a mock at? And, again, tell me, now, if it be not better to leave sin, and to close in with Christ Jesus. notwithstanding that reproach thou shalt meet with for so doing, than to live a little while in this world in pleasures and feeding thy lusts, in neglecting the welfare of thy soul, and refusing to be justified by Jesus; and in a moment to drop down to Hell and to cry?

Oh, consider, I say, consider beforetimes, and put not off the tenders of the grace of our Lord Jesus Christ, lest you lift up your eyes in Hell, and cry for anguish of spirit!—From "Sights From Hell."

January 26th, 1924

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## Collegegrams

THE "north wind that blew" failed to blow the women Cadets from their usual downtown Open-air Meetings on Saturday night. A bright and impressive Meeting was held.

Sunday, too, was cold, but the usual Open-air were held and though Jack Frost was busy, he couldn't freeze the testimonies and songs that came from glowing hearts.

At all the women Cadets' Training Corps a warm welcome was extended to the new Brigades.

Forty-two Juniors came through the wild weather to the Y.P. Salvation Meeting at Earls Court, led by the Cadets, on Sunday night.

The Cadets at Bedford Park turned themselves into snow-plows in order to get to their Open-air on Saturday afternoon.

During the Sunday evening Meeting at Chester the lights went out, but the Meeting was kept going and one of the Cadets gave a five-minute talk in the dark.

A victory was won at North Toronto when one of the Cadets recognized a girl she had dealt with at a Meeting held some time ago in the Massey Hall, and after again dealing with her she led her to God.

The WIN ONE Campaign has been made a matter of special prayer and during visitation, in the North Toronto district, two Women Cadets pointed a penitent soul to the Saviour.

Sunday's efforts were greatly enjoyed by the Cadets, and at the Earls Court overflow Meeting, led on by Captain Barnum and three women Cadets, four surrendered. In the Young People's Meeting seven Juniors gave their hearts to God.

The women Cadets are not daunted when unable to get into the houses while visiting. Two Cadets knelt and prayed outside two homes last week.

Last Friday night's Holiness Meeting, at the Temple, was a splendid beginning to the Campaign. Bright and definite Holiness testimonies were given, and as soon as the Prayer Meeting commenced two young girls led the way to the Mercy Seat. Before the end, amidst great rejoicing, ten had claimed victory.

## A GOOD RECORD

OTTAWA. League of Mercy has had a busy and successful year. Sergeant-Major M. Boyce deserves special mention for her untiring efforts, especially in view of her having to care for an aged and feeble mother. There are only six members, but each has done valuable work.

During the year \$18.25 has been expended in comforts for the sick and \$49.50 in articles of clothing for needy families. Meetings held, 104; persons visited, 6,116; people prayed with, 1,083; seekers, 7; "War Crys" distributed, 5,600; Easter and Christmas "War Crys," 255; private hours visited, 224; letters written, 26; people helped, 88.

The work of the League is appreciated and it is a joy to record that a large percentage of those visited are living better lives.

## DIVISIONAL NEWSLETTER SERIES

# RECORD MAKING AND BREAKING

**Snapshot Showing of Salvation Service in Hamilton Division  
Presided over by Lieut. Colonel and Mrs. Hargrave**

HAMILTON Division has made steady progress during past years and gives promise of making even better records in the days to come.

In September, 1920, six Corps were drafted into the newly-formed North Bay Division but, happy to relate, the losses entailed from the stand-

The Harvest Festival, for 1923, reached the highest point yet achieved—just a little short of ten thousand dollars.

Last year eleven Candidates entered the Training Garrison, and the prospects for 1924 are excellent.

Already several promising applications have been made. It is worthy of note that several of the young people who entered the Training Garrison from the Hamilton Division, during the present Divisional Commander's term, are making good in the Mission Field—more especially in China, Japan and Korea.

Passing to the Young People's Corps, a splendid work is being accomplished. The Directory attendance, on Sunday morning, has made very satisfactory increase, while the afternoon Company attendance is also making fairly good advances.

The Life-Saving Scouts and Guards are maintaining their position, and if only we had the leaders much more could be done in this direction. The Corps Cadets are doing well.

One hundred and thirty-four are enrolled, and a large percentage are doing their lessons.

Young People's Bands are very much in evidence. Brantford I.

possesses an excellent combination, and during the past two years a large number of lads have been transferred to the Senior Band, and there are others ready for transfer just as soon as openings can be found for them.

Dundas, Guelph, Hamilton III., and Orillia, are now in the limelight, while Hamilton I. is re-organizing with a promising number of young people.

point of Soldiers have been made good.

Three new openings—Port Colborne, Brantford II., and Hamilton V., are doing well.

In the matter of properties, quarters have been purchased at Guelph, Hamilton I., Hespeler, Niagara Falls, St. Catharines, and Welland. In the case of Niagara Falls, the Corps has raised the purchase money and paid off all indebtedness. A new quarters has been built in Midland.

Hamilton II. Soldiers recently took possession of an un-toddie Citadel which is admirably suited for their work. This building has a seating capacity of 225.

Brantford I. Corps is enlarging its borders. The quarters, attached to the Citadel, will be used for this extension, and accommodation will thus be provided for an additional hundred people. The upstairs rooms are being equipped for Band and Singers.

It is hoped that during 1924 new schemes for Brantford II. and Kitchener Corps will materialize.

The Home League has become an important factor, and is organized in twenty Corps with a membership of five hundred.

The number of Senior Bands in the Division is seventeen. Some are small, but they fill an important part in the Corps. There are ten Songster Brigades.

The "War Cry" has a fairly good circulation, but there is room for improvement. Quite a number of issues have been made recently until now over four thousand copies per week are taken.

The attendance, both at the open and inside Meetings, is increasing.

The carriage money shows a very marked improvement and indicates that our Soldiers are realizing their duty to give to the support of the work at large.

The Self-Dental effort has been remarkably successful and white, in 1922, we suffice a temporary set-back owing to industrial conditions.

1923 showed up with a substantial increase over the previous year, and for that the co-operation of Soldiers and Officers is responsible.

Lieut.-Colonel and Mrs. Hargrave are splendidly supported by Adjutant and Mrs. Ritchie.



Lieut.-Colonel Hargrave

## THEY DIED IN TRIUMPH

### COLOR-SERGEANT

### BRADSHAW

North Toronto

ANOTHER beautiful spirit has passed to his eternal reward in the person of Brother William Bradshaw, the esteemed Color-Sergeant of North Toronto Corps.

He was converted in Dublin Ireland, twenty-one years ago, and on his arrival in Canada immediately linked up with The Salvation Army. He was a very choice spirit; not one of the boisterous kind, but what he did said, had the right tone about him.

Staff-Captain Thompson spoke of his very beautiful spirit at the funeral Service, conducted by Brigadier Moore, Ensign Conil, a former C.O., sang a solo, and Ensign Cosway, the Corps Officer, spoke very feelingly of the life that she knew our departed comrade had lived.

A beautiful tribute to the memory of Brother Bradshaw was the number of his workmates who attended the funeral.

Twice in one month has the North Toronto Band marched at the head of a funeral procession. Each time they were augmented by Bandsmen from other Corps. The service at the graveside was very impressive.

On the following Sunday a Memorial Service was held and Treasurer W. J. paid a tribute to Col. S. S. Bradshaw's life and victories.

Captain Oxley from Montreal, a step-daughter was present.

### SISTER MRS. SUTTON

Brantford I.

ONCE again the grim reaper death, has visited Brantford I. and taken one of the best loved comrades. Sister Mrs. Sutton has been a Soldier at Brantford for eleven and a half years; during that time her bright, sweet face, with her quiet consistent manner, spoke very clearly of the Master she loved and served.

At the Memorial Service, on Sunday night, conducted by our own Officers, many were impressed as Sergeant Robinson and Sister Mrs. Holman spoke of her life as a Young People's worker and Soldier.

Her last message was, "Jesus is Precious."

The vicar chair, draped with a cash and the sight of the little daughter, touched many hearts.

At the close two adults sought our comrade's Saviour, and two comrades volunteered from the platform, dedicating themselves for full service.

Five young people knelt at the Penitent Form.

Our sympathy and prayers are with the bereaved, Brother Sutton and his daughter, Brother and Sister Allen, and the brothers and sisters.

### WELLAND

Captain and Mrs. Johnson On Sunday, December 26th, Captain and Mrs. Johnson were enrolled beneath the Banner. Captain and Mrs. Johnson are doing a splendid work in this Corps. We now have an average attendance of ninety at our Company Meeting.

### WALLACE

Captain and Mrs. Faulkner During the week-end of December 26th, we held our first ever meeting at the hall, and on Sunday, at night, we had the joy of seeing our workers at the Mercy Seat. Captain Faulkner spoke in this Meeting.

In a recent week-night Meeting, in a decent week-night Meeting, God recompensed themselves to God.

### WEST TORONTO

Adjutant and Mrs. Condie Sandys' Meetings were conducted by Ensign and Mrs. DeBeveler, eight times a week, at the annual Open-air Meeting to the pronounced benefit of the community. The ladies repeated their program which was added selections by the which was added selections by the which was added selections by the.

The poor children were well entertained and enjoyed the meeting.

The financial results of the

January 26th, 1924

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### MONCTON

Commandant and Mrs. Hargrave We have been experiencing some blessing in this. During the past month two souls have been born into the King's Army. The Band, accompanied by Commandants Hargrave and Hurd, visited Dorchester. Presentations on New Year's Eve. The playing was much appreciated by the inmates.

Interest is being manifested in the Young People's Work. On Saturday in the afternoon the attendance at the Annual Meeting reached 200, setting all previous records by 45. The week-end services were conducted by Staff-Captain Thompson. The Meeting was well-attended and inspiring. Seven Comrades were enrolled as Juniors in the afternoon Meeting. At the close of the evening service thirteen others turned out to God. All three were determined to make 1924 a year of whole-hearted service.

### GANANOQUE

Captain Hempstead, Lieut. Burton During the past few weeks our Corps has been having some very good time. Much good has been accomplished. The Soldiers have been doing their best and working hard for the extension of the Kingdom of Christ. The services were very enjoyed. The Corps Officer, "War Cry" took a prominent place in the town. The sermons taught much blessing. The man here and many have come into the work and Christian spirit was made manifest.

Sunday, December 31st, we had a funeral. Captain Thompson spoke of his very beautiful spirit. Many people came to express their delight at the progress made by the Cadets.

On the 1st of January, we had an impressive Watchnight Service. The weather was against us, but we had twenty-two present. A social hour followed.

The Captain, forced before the claims of God and the greed of all being fully consecrated to the service of God. At the close we had the joy of seeing three soldiers at the Cross.

A number of Soldiers have signed the Covenant Cards and are looking forward to great results.

Home League is making a number of articles for the furnishing of the quarters.

### RHODES AVENUE

Commandant Ritchie The stormy weather on Sunday, January 26th, did not prevent good crowds gathering at the Rhodes Avenue Citadel, being the visit of the Field Secretary a Major Miller.

Major Miller came very near in the Hollow Meeting, when Mrs. Miller delivered a very convincing message. Two Comrades responded.

In the afternoon the Field Secretary commissioned the Senior Locals, Hargrave and Y.P. Local, to speak a few words of good cheer to the soldiers and the rank and file, taking the text, "And his Lord said unto his servants, Well done, good and faithful servant."

At night we were joined by Captain and Mrs. McElhinney and Captain and Mrs. Pugh of Canada West Terriers.

A direct appeal was delivered to the soldiers to the unengaged. Five soldiers responded and came to the Penitent Form from among the many who were under deep conviction. We had a well done good and faithful servant.

The Band rendered splendid service during the day.

### HALIFAX MEN'S SOCIAL

Commandant Hardling, who has been taken charge of Social meetings, has conducted them with great things being accomplished within the next few months. One sum Kitchen has been opened and is doing a splendid work. Christmas dinners were supplied. Christmas trees were decorated and forgotten and presents received a bag containing oranges, candy, nuts and a "War Cry."

One of the prisoners recently released gave his heart to God and now testifies the change.

Envoy II. Schools

Ensign and Mrs. Martin

At Christmas time we took full advantage of the opportunity. We organized a soup kitchen at busy corners, bought in a good sum for Christmas dinners, and supplied Christmas trees and decorations.

We sold tickets for the tea and a well-attended meeting was held.

On New Year's Eve a tea and a soup kitchen were provided for the children of the city. The tea was well-attended and the soup kitchen was well-attended.

The financial results of the

"War Crys" were a success.

The Home League also did well.

The total amount collected was \$200.00 worth of work during the Christmas season and raised the splendid sum of

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**SISTER MRS. SUTTON**  
Brantford, 4.

NCE again the grim reaper, death, has visited Brantford I, and one of the best loved comrades of Mrs. Sutton has been a Soldier at Brantford for eleven and a half years; during that time her quiet, sweet face, with her quiet manner, spoke very clearly of the Master she loved and served. At the Memorial Service, on Saturday, conducted by our own corps, many were impressed as Captain Robinson and Sergeant E. Holman spoke of her life as a People's worker and Son of God. Her last message was "Jesus is precious." The vacant chair, draped in a sash and the sight of the daughter touched many hearts. The close two adults sought our Saviour's Savour, and two comrades unfeared from the platform, dedicating themselves for fuller service. Five young people knelt at the altar. Their sympathy and prayers are with their bereaved brother Sutton and his daughter, Bronzer and Sister Alice, the brother's son and sisters.

**WELLAND**  
Captain and Mrs. Johnson December 29th fifteen Soldiers were buried beneath the Banner. Captain and Mrs. Johnson are doing a splendid job in this Corps which have an average attendance of ninety at our meetings.

**WALLACEBURG**  
Captain and Mrs. Condie December the 29th we had eight meetings. The weather was cold, and on Sunday, after we had the joy of seeing four babies born in Mercy Sent. Cadet B. Young quote in his Message, "We had a great week-night Meeting, two re-commenced themselves to God."

**WEST TORONTO**  
Adjutant and Mrs. Condie December 29th were commended by Adjutant and Mrs. DeBellis. Right from the pronouncement of the special efforts to bless and save abandoned, hopeless, Godless, unredeemed individuals, the Scripture, and a great love for the same. So much inspiration and cheer to so many Comrades and friends as we looked for at an early date.

**MONCTON I**  
**Commandant and Mrs. Hargrove**  
We have been experiencing some blessed times of late. During the past month the band has been born into the band. The Band, accompanied by Commandant Hargrove and Guard visited Dorchester Penitentiary on New Year's Eve. The playing was much appreciated by the inmates.

The interest in the band manifested in Young People's Work. On the first day in the New Year the attendance of the Company Meeting reached 200.

The previous records by 45.

The work-end service was conducted Staff-Captain Ritchie.

These meetings were helpful and inspiring.

Seven Comrades were enrolled as Junior Comrades in the Company Meeting.

At close of the evening service thirteen inmates surrendered to God.

Our aim is to make 1924 a year of bold-hearted service.

**GANANOQUE**

Captain Hargrove, Lieut. Burton During the past few weeks this Corps has been having some very good times and we believe much good has been accomplished. Several have been doing the best and working hard in the extension of the Kingdom. The Christmas War Cry was greatly enjoyed. The Christmas War Cry took a prominent place in the service.

It brought much blessing to many hearts and many have commented on the way the Christmas spirit was made manifest.

Christmas Day services. Just we had Lieut. Burton from the Cadet Garrison.

Her appearance in town caused much happiness, and her message was greatly appreciated and enjoyed.

She was received by many people coming to express their delight at the progress made by the Cadets.

We closed the old year with an important Watch Night Service. This was against us as we had twenty-

two present. A social hour was enjoyed before the service. The Captain forced some of the claims of God and the great need of all mankind to consecrate itself to the service of God. At the close we had the joy of seeing three seekers at the Cross.

A number of Soldiers have signed the Covenant Cards and are looking forward to great results during the WIN ONE Campaign. The Home League is making great progress, and members are soon busy making contributions of articles for the furnishing of the Quarters.

Corps Correspondent.

**RHODES AVENUE**  
**Commandant Ritchie**

The stormy weather on Sunday, Jan. 13th did not prevent a good crowd gathering at the Rhodes Avenue Church to hear the visit of the Field Secretary and Mrs. Miller.

God came very near in the Holiness Meeting when Mrs. Miller delivered a very convincing message. Two Comrades dedicated themselves to God.

In the afternoon the Field Secretary communicated with Soldier Locals and men and Y.P. Locals for 1924.

He also spoke a few words of good cheer to the Locals and the rank and file, taking for granted that the Locals had done and him with some good and faithful work.

At night he was reinforced by Staff-Captain and Mrs. McElhinney and Adjutant Patterson. Captain West Terrell and his wife were also present by the invitation to the unsaved, and after a well-spoken Prayer Meeting five seekers returned and came to the Penitentiary from among them many who were under deep conviction. We had a grand finish and testimonies from several present.

The Band rendered splendid service during the day.

**HALIFAX MEN'S SOCIAL**

Commandant Hardigree, who has recently taken charge of Social operations, is looking forward to great things being accomplished within the next few months.

Our social activities are open and are doing a splendid work.

Fifty Christmas dinners were supplied.

The prisoners were not forgotten, and each man received a bag containing oranges, raisins, and nuts.

One of the prisoners recently gave his heart to God and now testifies to the change.

**Envoy II. Schoester.  
SHERBROOK**

Ensign and Mrs. Condie.

At Christmas time we took full advantage of the opportunity of alleviating need and distress. A tripod was operated for three days at busy corners, which brought in \$1000.00 for Christmas and Winter Relief. By Christmas Eve fifty-two baskets had been sent representing about \$260.00 worth of relief.

On New Year's Eve a tea and Christmas tree were provided for sixty poor children of the city. The tea was prepared by the Home League members.

The Jamboree raised \$1000.00 for the band, which was added selectively by the band.

The poor children were given candies, nuts, oranges and apples. Nearly all the provisions for the tea were donated by the Comrades.

The financial results of the Band's serenading efforts reached \$600.00, an advance of \$50.00 over last year. The Comrades also raised \$500.00 Christmas "War Cry" being a \$100.00 advance.

The Home League also held a successful Sale of Work during the Christmas season and raised the splendid sum of \$600.00.



"THEY CAUGHT EVERY ONE HIS FELLOW"

2 SAMUEL 2: 16.

May we not take this sentence entirely out of the context and examine it by itself for a few minutes? Can we not learn something for our own hearts, and something for our work in the WIN ONE Campaign, from it?

Does not this thought of "every one catching his fellow," exactly express the idea of the method to be used, and the purpose of the Campaign?

The story, in which this sentence occurs, describes a happening singularly revolting, but the sentence lifted out of the story, shines like a diamond lifted from a setting of clay. Let us forget the clay setting and hold the jewel in the light for a time, until we catch a few rays of inspiration from its sparkling beauty.

**Catching Our Fellows is Our Business in Life.** The care of everyday life may claim much of our time and thought, but our real business is catching our fellows. Paul's business was not tent-making but soul-saving, and to the Salvationist all other interests must give way to the opportunity to WIN ONE.

**This Was the Master's Method.** He told His disciples that they should "catch men," and He was always on the watch for an opportunity to do so Himself. It took the horrors of the first Good Friday to show how completely He had caught Nicodemus in their midnight talk long before. He caught Zacchaeus when curiosity got the better of dignity. He caught Matthew with an appeal that proved stronger than the lure of Roman gold. A noon-day rest at Jacob's well provided the opportunity to catch a despised Samaritan woman. From the darkness of the Cross itself the thief was pointed to the light of Paradise. Whether it was the woman that pressed through the throng to touch His garment, or the man that had to be sought in the Temple, a nobleman in the city or a demoniac among the tombs, a Pharisee at his own table or a leper by the roadside, all must be caught by Him who bids us go to the highways and byways to catch our fellows.

**The Disciples Used It.** Andrew caught Peter, Philip caught Nathanael, Peter and John caught the man at the Beautiful Gate. No distance was too great, no circumstances too adverse for these pioneers of the faith to pursue their business of catching their fellows. Philip journeyed to the desert of Gaza to catch the Ethiopian statesman. Peter went from Joppa to Caesarea to carry the message to Cornelius, while Paul glories in the fact that he always went where others had not been for his soul-hunting. Sergius Paulla, the Roman deputy, King Agrippa, the Philippian gaoler, the inquisitive Athenians on Mar's Hill, the crew of a derelict vessel, Onesimus the runaway slave, or Philemon his injured master, all were legitimate prey for this "mighty hunter before the Lord" of the souls of his fellows.

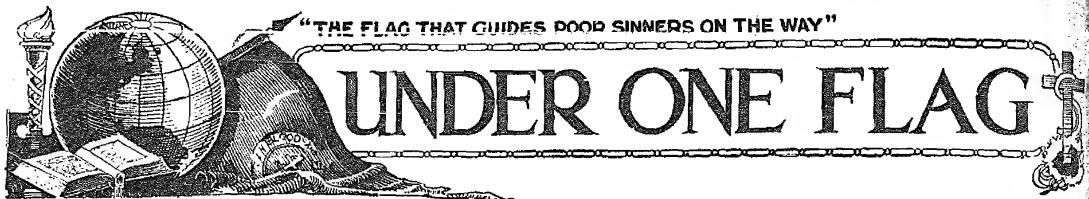
**The Army was Made by it.** In our pride of the vast Organization which we are all helping to build up, do not let us forget that the foundations were laid broad and deep in the early days by "every one catching his fellow." Our history is radiant with glorious examples of humble Soldiers seeking the souls of their fellows with a zeal that no persecution could daunt. Laborers caught their workmates, housewives caught their neighbors, converted drunkards sought their old chums in the dens from which they had themselves been won, school children brought their playmates to The Army and to Jesus, husbands brought their wives, who in their turn brought their children. Street-corners, railway carriages, bar-rooms, workshops, all became hunting grounds. The man that was button-holed in the shop by a workmate, was attacked in the saloon by a "War Cry" boomer, and dealt with in the Meeting by a fisher, until he was fairly "compelled to come in," and then he was at once sent to catch others like himself, until, in an amazingly short time, the ones and twos became hundreds and thousands, and the world stood astounded at the spectacle of an International Army of Salvation, which broke down barriers of race, language and creed by the simple rule of "every one catching his fellow."

**We Must Continue to Use it.** Our increased resources and vastly improved machinery does not lessen the need of the WIN ONE method. A fine Band may attract a crowd, but in almost every case that crowd must be dealt with one by one to get definite results for the Kingdom. A Corps with a large number of Soldiers, a great amount of talent, a first class organization, fine buildings, plenty of money, and all the signs of prosperity, will still be a dying Corps unless it is made up of men and women filled with zeal to catch their fellows. We will be a growing, soul-winning, God-glorying Army only by the maintenance of the old spirit of individual responsibility and individual effort. Every one must catch his fellow. Not the one with a certain rank, or certain talent, or certain surroundings, but **EVERY ONE**. The fellow I must catch cannot be caught by anyone else. Some we must angle for, some we must trap, some we must stalk, some we must catch again and again. Some will want to be caught, some will bitterly resent our efforts to catch them, but whatever their attitude towards us, whatever difficulty is in our way, we must catch them, and once caught they will thank us for the persistence with which we went after them.

During the Campaign now under way we shall publish a series of specially contributed "WIN ONE" Articles

No. 3.—by  
**ADJUTANT GALWAY**

Next Week's Article will be by Brigadier Attwell.



## Koreans Rapidly Awakening

### Meetings Among the Villagers net Twenty Two Seekers

**LIEUT-COMMISSIONER** William Stevens, Territorial Commander of Korea, has just concluded a Salvation Campaign among villagers of the Yon Dong Region that resulted in twenty-two natives seeking Christ at the Penitent Form.

Altogether, ten Meetings were held in widely separated places, and a particular feature was the swearing-in of fifteen Recruits and three Soldiers.

Much of the journey was on foot, and the Commissioner's experiences, as related by him in a letter written at Seoul, is most interesting.

It reads:

"I left on Monday for Syn Chon by rail, where I was met by the Regional Officer, Adjutant Olesen, and her assistant, Ensign Lynquist. We started soon afterward for a walk of fifteen miles over a very high hill, with beautiful scenery on all hands. When five miles from the village we saw a dozen stalwart Salvationists coming to meet us, and when they sighted me they shouted 'Hallelujah!' at the top of their voices, making me almost feel I was again in an Indian village. I had heard nothing quite so spontaneous and hearty here in Korea before. When we reached the top of the hill, and saw the village lying in the distance, we knelt together and prayed that God would bless our visit and save the unsaved.

"We had a Converts' Meeting that night in the little Hall, not yet officially opened. The next day was a holiday, so being the day formerly set apart for ancestral worship. At 11 a.m. the people gathered, and there being far too large a crowd to get into the building, we moved out into the open air. I swore-in four Recruits and two Soldiers, and saw nine seekers at the Mercy Seat.

"The afternoon was set aside for the official opening of the new Hall, just erected by the Soldiers. No Officer is stationed here yet, the village being worked as a society.

"At night we held the Meeting in the open-air again, and had a crowd of our own comrades present. The unsaved people of the village, evidently afraid they would be caught, would not come near. The testimonies of the Soldiers were very good.

"The next day, after a short Prayer Meeting in the Hall, we walked over another hill to a newly opened village. Although we arrived a little before 2 o'clock, the crowd commenced to gather together. Here also we have no Officer, but the Converts were enthusiastic and had well announced our coming, and we soon had 250 people around us. We swore-in eleven very fine Recruits, and, after listening to my address, nine people sought Salvation. It was the nearest approach to a real revival that I have yet seen. We are marching on. Another ten I brought us to Syn Chon. Here we had a crowded inside Meeting in a Hall built a short time

## SOUL-SAVING JOURNEY IN KENYA

### FOUR HUNDRED PENITENTS IN THREE WEEKS—MANY CONVERTS OPEN OUTPOSTS

"THE three weeks' concentrated effort on soulsaving work in Kenya has not only enabled us to register over 400 penitents, but has revivified and fired our Soldiers and Local Officers with a greater zeal for the fight," says Brigadier Peat, "and I think I can truthfully say for myself and the other Officers that we, too, have shared in the baptism of Fire that has come upon us, our spiritual experiences have been enriched and our zeal for souls increased.

"A great gathering of the Converts took place, and I dedicated them under the Flag for service to God and their fellow native brethren. Now we are all out to bring up and nurse these spiritual children and make them into strong Soldiers. We are up against a big lag, inasmuch as the natives are always on the move, coming from and going to their reserves; still, we shall have compensation for that, because many of these natives who are converted in our Meetings will return to their farms and commence Meetings of their own, thus preparing ground for us for future openings. Our faith is high for a great work among these dark people."

"There are many things that are strange in this country, such as the manners and customs of the people; and so on, but God is the same, and He is able and will help us to win the people for Him. We need your prayers, and were not the kind of people we are, I think you should often be discouraged, but backed by the prayers of comrades, we press on."

"This is a centre for Salvation Army activities, and there are about fourteen hundred Officers and men, quite a number of others who speak English. In this land a letter from old comrades is always welcome and we look for the postman, particularly on those days when we expect the mail from home. My last mail brought a number of Canadian 'War Cry' issues, which were very pleasant to see. Some of our 'souls' have now found four more have left for the Mission Fields to 'Carry the Colors.'

"Soulsaving work is hard task anywhere, but villages such as my Corps is in, it is more difficult to adduce to which you have to go. In itself it is easy matter. It is very essential that we learn it, and so far it has taken a good share of my time.

"This is a centre for Salvation Army activities, and there are about fourteen hundred Officers and men, quite a number of others who speak English.

"We had the Territorial Commander with us last week-end, and he led a Meeting at my Corps on the Sunday night. We finished up with thirty seekers."

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To do our part in obtaining the victory we must carry out the letter end spirit of our Training Motto: 'Keep thy heart with all diligence.'

"Almost three years have gone since we were sent up to work with many opportunities. May it be filled with service to God and humanity and although 'Our Session' is now represented in seven different countries, may we carry the Cross and keep the banner high in their names and see them all following in the great procession of the Redeemed. My Indian name means 'Battle Conqueror.'

Yours in the Fight,  
RANJIT J. PENTNEY,

Captain

Gujarat, India.

followed by an inside Meeting, with thirty seekers. Unfortunately, on our return journey to Seoul the train was crowded, for the most part, and we sat up all night without sleep, arriving in Seoul at 6 a.m."

### HOW TO DRAW A CROWD

WHITE children are an asset in China! An Officer writes home in high glee, announcing his discovery of the "infallible way of drawing a crowd." Whenever he has a special Meeting in any of the 800 villages in his district, he takes his two children with him. The whole population turns out to see such curious colorless creatures! Having thus obtained their eager interest, the Officer unfolds the precious Story, with beneficial results to the dark souls.

For a number of years men in large numbers from Portuguese East Africa have migrated to the Rand to work in the mines. Many while there have come under the influence of The Salvation Army and been enrolled as Soldiers, and on completing their period of service in the mines have returned home anxious to do something for the Salvation of their own people.

With what earnestness, too, they endeavor to explain their new-found joy to their countrymen, and their efforts in this regard have proven fruitful.

## BREVITIES

"THE Army's Records from September 1st, 1923, to December 31st, 1923, connected with the Women's Ministry Scheme, show that 1,769 women and 1,691 children salled under this Scheme. These figures represent approximately 100,000 lives removed from the border line of poverty to more congenial conditions."

The Home League is now well established in Copenhagen, where it has several flourishing branches, and has spread to other parts of Denmark.

Staff-Captain Allen, of the West Indies, has been appointed as a Chaplain of the Royal Gaol, Trinidad.

Visiting a man who had knelt at the Penitent form the night previous, an Officer at Blyth (North of England), found four families, twenty-one in all, living in four rooms.

The combined Armistice Day and Flower Sunday Meetings in the Eastern Territory of Australia, were very impressive. Officers, Bands and Songsters combined to make the campaign a success. The results were very gratifying.

President Collidge, of the U.S.A., has learned a cordial message of appreciation to The Army and has also commended it to the citizens of America.

Lieut.-Colonel Beaumont, Chief Secretary for the Dutch East Indies, recently encouraged by his first Sunday in his new Command. Representatives of eight organizations of converts were present, and the music too loud when near at hand, also enjoyed the music. When refreshments were announced many came in to sit down and eat, and participate in the ice cream and cake. The smiling faces of the men showed that the efforts of the League of Mercy members and of those who had provided the general program were appreciated by Lieutenant Jones, on behalf of the men, moved a vote of thanks to those who had furnished the pleasant evening.

Lieut.-Colonel Phillips is conducting a Central Bible Class in the Winnipeg Citadel every Friday at 7 p.m. About thirty were present at the first meeting and the most instructive hour was spent in systematic study of the Bible being taken up, which will yield rich benefits to those anxious to improve their knowledge of God's Word.

A young boy was welcomed at the home of Staff-Captain and Mrs. Carruthers, Wrangell, Alaska, on December 29th.

Writing from Powell River, B.C., Sister Mrs. Davis says: "We are a family of Salvationists. My husband and I are Soldiers of a Corps in Saskatchewan, and now we are here in British Columbia. I like to do my little share of fighting in this great war, I thought I would try to sell a few 'War Cry's.' There is no Corps within 75 miles. God bless our Sister and her husband to do something for God in an isolated settlement. She has the true Salvation spirit."

Over six hundred overcoats were given out by the Welsh Missionaries last week, the distribution taking place under the direction of Major Allen.

The Commissioner was announced to conduct a Parallel Meeting of Adjutants and Mrs. Harvey at the Winnipeg Citadel on Sunday night, January 13th. These Officers, as previously announced, are going to Buenos Ayres, South America.

Colonel J. Allister Smith, the Livingstone of the Salvation Army, now on his way back to England after visiting China, has programmed to conduct Meetings at Victoria, Jan. 13; Edmonton, Jan. 15; Calgary, Jan. 16; Regina, Jan. 17; Brandon, Jan. 18; and Winnipeg Citadel, Jan. 19-20.

Colonel and Mrs. Gundersen conducted a Parallel Meeting at Hazelton. Fifty surrenders were made.

At an accident in a colliery in Shell Land Colony, in which seven men were killed and forty injured, Army Officers broke the news to relatives and also assisted in the work of rescue and relief.

A disused chimney-stack at Midship Land Colony was recently blown up to provide bricks for a local building scheme.

January 26th, 1924

## WESTERN WHISPERS

TWO Winnipeg Corps were visited by Commissioner and Mrs. Hodder on Sunday, January 7th. In the morning St. James was the scene of action. Corps shanties in the western suburbs of the city, and, under the direction of Captain and Mrs. Collier, a good work in progress, many conversions being reported during the past month. In general the Corps is in a healthy spiritual condition and the Soldiers are enthusiastic in pushing the "Pray, Work and Win" Campaign. One Sister carried forward at the time to say that the refining fire might go through her heart.

At the last Sherbrooke St. Hall (Winnipeg III. Corps) was filled with a large audience. The Rev. Mr. P. and Lieutenant Stratton are the Officers in charge, and the work is progressing well under their leadership. The Young People's side of affairs is especially encouraging. Monthly Meetings are held on Sunday, day, twice a week, with very good attendances.

The Meeting on Sunday night was a deeply impressive one, the Commissioner addressing the Army and the public in a spirit of Christian meekness and humility.

One man went out of the Meeting under deep conviction, afterwards returned and knelt at the Mercy-Seat, seeking the forgiveness of his sins.

Mrs. Hodder attended at both gatherings reading Scripture portions and dealing with people in the Prayer Meetings.

The patients in the Deer Lodge Military Hospital, Winnipeg, greatly enjoyed a program given by the St. James Band on Friday, January 12th, under the auspices of the League of Mercy. Lieut.-Colonel Morris presided. A large audience of those whose nerves had been strained etc. etc. Four of the Band music too loud when near at hand, also enjoyed the music. When refreshments were announced many came in to sit down and eat, and participate in the ice cream and cake. The smiling faces of the men showed that the efforts of the League of Mercy members and of those who had provided the general program were appreciated by Lieutenant Jones, on behalf of the men, moved a vote of thanks to those who had furnished the pleasant evening.

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Staff-Captain Penfold reports that the sum of \$1,600 was raised by means of pots in the streets of Calgary for Christmas Cheer. This enabled The Army to send out 170 baskets to poor families and to the Convalescent Home.





Official Organ of The Salvation Army in Canada East, Newfoundland and Bermuda  
Founder ..... William Booth  
General ..... Bramwell Booth  
International Headquarters, London, England

Territorial Commander, Commissioner Charles Sowton, James and Albert Street, Toronto.  
All Editorial Communications should be addressed to the Editor.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas Issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

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## GENERAL ORDER

### SELF-DENIAL—1924

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 11th to May 18th. After March 1st no Demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON,  
Commissioner.

## OFFICIAL GAZETTE

Admitted to Long Service Order:  
Major Easton,  
Staff-Captain H. Young,  
Staff-Captain Mrs. MacGillivray,  
Mrs. Commandant Coy,  
Mrs. Adjutant Richardson.

CHARLES SOWTON,  
Commissioner.

## TWO DAYS WITH GOD

IN THE TEMPLE,  
James and Albert Streets  
Tuesday and Wednesday,  
February 5th and 6th.

Public Meetings Each Day  
11 a.m., 3 and 7.30 p.m.

## COMMISSIONER and MRS. SOWTON

Will be Assisted by  
COLONEL AND MRS. POWLEY

Territorial Headquarters, Divisional and Training Garrison Staffs, with City Officers and Cadets.

**COLONEL SMITH, THE ARMY'S LIVINGSTONE WILL BE PRESENT AND TAKE PART**

Come and Bring a Friend

## OUR TERRITORIAL LEADER CAMPAIGNS AT LISGAR STREET

### BRIGHT MEETINGS YIELD FOURTEEN SEEKERS

THE first Sunday of Bombardment week in the WIN ONE Campaign found our Territorial Leader waging an aggressive fight at Lisgar Street Corps. Situated in a residential district, the Soldiers have abundant scope for out-of-the-ordinary efforts, and if the Campaign is worked systematically, Lisgar Street should benefit largely by the WIN ONE Campaign.

It is two years since the Commissioner spent a Sunday at Lisgar Street, and the remembrance of that Campaign, with the subsequent week-night Meetings, caused the Soldiers to anticipate spiritual times, and they were not disappointed.

In the Holiness Meeting our Leader reminded the Soldiers that character was appraised by its fruit. After his stirring account of the variety of irrits, made possible by the power of God, one could sense that the Holy Spirit was at work, aiding those present in a season of profitable retrospection.

The Young People were privileged to have a visit from the Commissioner at the Company Meeting and, following his address, gave their hearts to God. In the Praise Service, song and testimony lifted the most gloomy to cheery and hopeful heights, and whether it was the testimony of a saved drunkard, or a veteran of eighty-two years, telling of

## PRAY FOR THE GENERAL

## ANOTHER AUSTRALASIAN CAMPAIGN

### Extensive Program of Events—Important Centres Included in Itinerary

THE General will, D.V., leave London on February 7th for Australia, and his itinerary will include Perth, Adelaide, Melbourne, Brisbane and Sydney. Crossing to New Zealand, he will journey to Dunedin, Christchurch, Wellington and Auckland.

He will be accompanied by Commissioner Mapp, International Secretary; Major J. Smith, Private Secretary; Staff-Captain G. Hawkins, representing the "War Cry," and Ensign Wycliffe Booth, A.D.C.

Four years ago the General conducted an extensive Campaign in the Southern Continent, and everywhere he went, enthusiastic citizens and Salvationists acclaimed him as a mighty Leader of a mighty Organization.

Let all readers pray that strength and wisdom may be graciously given to the General, and those associated with him in this important undertaking, and that overflowing blessing to the people may be realised.

The joy in faithful service, there was a contagious spirit abroad. Mrs. Lieutenant-Colonel Adby, and Ensign Sowton each spoke of personal victory, and the pleasure derived from a life of service.

Following a rousing sing in the Salvation Meeting, Mrs. Colonel Powley's prayer, the selections by the Band and Songsters, Mrs. Lieutenant-Colonel Adby's definite testimony, and Ensign Sowton's vocal solo, were vehicles used by God to reveal His wishes for backsiders and sinners. In each there was message, which, if heeded, would bring the blessing of which God-fighters stand in dire need. The Commissioner's message clinched all that had preceded it, and added further argument in favor of leaving the "huts" and "ifs" that rob so many of decision. As the various excuses that humanity use against not living a Christian life were marshalled forth they appeared puny and simple, yet the measure of their strength is fully realised when men and women are requested to decide for Christ. No one was left in doubt regarding the realities of a non-surrendered life, yet equally forceful were the promises made, on the authority of God, to those who repent.

Under the direction of Lieutenant-Colonel Adby, the prayer-battle commenced, and ere the last cadence of song had died away nine had contracted with the Saviour to serve Him faithfully.

Staff-Captain Best, Chancellor, Adjutant McLean and Ensign Hayward, Corps Officers, rendered valuable assistance during the day, and rejoiced over the victories won.

## TERRITORIAL TERRITORIES

COMMISSIONER Lamb, The Army's ever-on-the-wing International Social Secretary, and authority on Emigration affairs, was in the city during the week. As usual, his visit was a flying character. He looked well, did much business at impressive speed, and left for Ottawa on Wednesday night. Ensign Cushing was with him.

The Chief Secretary lectured the Cadets on Tuesday morning.

Brigadier Jennings, away from T.H.Q. for a week on account of a severe touch of the grippe, has resumed his busy service in the Property Department, and is rapidly increasing the pile of work accumulated during his absence.

For the past three weeks "Frank," T.H.Q.'s genial elevator operator, has been absent from duty because of a severe attack of influenza. He is still in hospital, and will appreciate remembrance at prayer time.

Attention is directed to the fact that every Friday evening three special Chapel services are conducted in Toronto. At the Temple, Lieut.-Colonel Bettridge, supported by the Training Garrison Staff and Cadets, and at the Tabernacle at Chester, Brigadier Walton at Dovercourt, Instructional and inspiring addresses are supplemented by a generous amount of singing and testimony.

Accidental injustice was done to Brampton Home League members in our last issue. The result of their recent Sale of oranges given a twenty-six dollar sum, whereas the intended sum of eighty-six dollars was netted.

News has been received that Sister Mrs. Tullett, wife of Honorary Sergeant-Major Tullett, of Grantham, England, and mother of Sister Mrs. Ethel Holden of Montreal II., has passed to her reward. Sister Tullett was a faithful and hard-working Salvationist for forty-six years, and her loss will be mourned by many friends both in the Old Country and throughout the Dominion.

Don't forget the WIN ONE Incident competition. This is a worthy one for the effort, and the influence of your written experience may inspire others to a more earnest service.

Mrs. Adjutant Ursaki of Montreal I., is a "War Cry" enthusiast. She sold over twelve hundred copies of the Christmas Issue.

Immediate employment can be had for six or eight women Salvationists aged 16 to 21, at the Heinz Company, Leamington, Ont. Suitable boarding accommodation also can be secured for them. Applications to Captain Waters, care The Salvation Army, Leamington.

On Tuesday night, January 15th, the Commissioner entrained for New York from Leamington, where Mrs. Sowton and Lieut.-Colonel Marchant, with their ship for the beautiful Isle of Bermuda, where a strenuous Salvation Campaign will be conducted.

During the first two weeks of January the "War Cry" circulation was increased 866 copies, and the "Young Soldier" by 115.

On Tuesday afternoon, January 5th, Lieut.-Colonel Adby conducted the wedding of Treasurer Baby of Penetown Falls, and Sister Isabella, who were married in a Women's Service Officer's hall. The ceremony was conducted in the Festive Board Room.

The many friends of Ensign and Mrs. Cowan, Indianapolis, will be glad to learn of their promotion to the rank of Adjutant. It will be remembered that our missionary comrades recently spent a furlough in India, where they were often found conducting Meetings and working on Salvation Army operations in the Dependencies. The Adjutant has been appointed Divisional Officer in the Panhandle District.

The WIN ONE Campaign in the Sydney Division has been enthusiastically pegged and two hundred more Covenant Cards have been despatched at the request of Staff-Captain MacDonald.

Deputy-Warden Weir, of Langstaff Reformatory, has suffered bereavement in the loss of his wife. Mrs. Weir was laid to rest on Wednesday. Mrs. Brigadier Fraser and Mrs. Staff-Captain McElhinney taking part in the service. A number of our Officers also attended.

Deputy Weir we tender assurance of our sympathy and support. The Deputy has for many years, both at Langstaff and at the old Central Prison, been a Salvation Army friend, and has heartily cooperated with us in our efforts for the uplift of the prisoners, and often has taken part and addressed the men in our meetings.

January 26th, 1924

Mr. Oxby, late of the West, and for many years in the Old Country, where he served as an Officer, has been appointed as captain of the Mountrent, under Commandant Watson. Among the number of additional calls for our auto trucks has been that of the famous Windsor Hotel, which request our truck to call daily for paper and clothing that has been sent by express.

Captain Plant, in her report to the city authorities at Windsor, states that she has had the opportunity to meet 100 girls in difficulty. She has conducted 73 investigations. During 1923, 800 cases were referred to her, and people professed conversion after being induced to attend the meetings.

Staff-Captain McElhinney, for the second time, recently addressed the police and their wives and the wives of the City of Toronto.

Mrs. Ensign Boshier, Police Matron of Kingston, reports that many of the inmates of the Penitentiary have signed the Brighter Day League slips and meet every day for Bible reading and prayer at the noon hour. The Matron recently informed Mrs. Boshier that the prisoners had started this

## CHRISTMAS "CRY" CHAMPION



Brother Utman, Hamilton III.

Analysis of the efforts made by the four Christmas "War Cry" champions, revealed that Brother Utman had secured first place, with a sale of 1,735, and his sales from door to door, and not more than two places apart, certainly is beginning to bear fruit.

their own, and the Matron is very pleased to encourage them. They are also getting others to join. Recently Mrs. Boshier conducted a special Meeting for the purpose of presenting Brighter Day League buttons to those who have signed the slips.

Ensign Boshier recently had occasion to meet sixteen men at the Penitentiary and give them safety to train and give them the word and spirit of the Master. The man who was very sick, was taken to the Quartermaster and cared for before starting on his journey.

Colonel Otway and the Social Staff are conducting WIN ONE Campaign Meetings at East Toronto. On Sunday, January 13th, three souls professed conversion.

Commandant Watson, of Montreal, has been directed by the doctor to have a few weeks' complete rest. He is making progress toward recovery.

Bandmaster McElhinney, of the Industrial Staff, has now been transferred to the Self-Denial Campaign Office for special duty.

Envoy Dawson, Chaplain of Guelph Reformatory, visited the Social Headquarters recently and reports a good work proceeding among the men. Quite a number have recently signed the Brighter Day League slips. Recently the Provincial Secretary, Mr. Goldie, complimented Envoy Dawson on the good work of The Army in the Reformatory. Envoy received more applications for the Brighter Day League declaration.

Commandant Green has arranged quite a number of special meetings for the men at the Sherbourne Hostel. This building continues to be filled, and arrangements are under consideration for extension.

Lieutenant Anderson, of the Bloor St. Hospital, fell in the yard of the Hospital and broke her leg just above the ankle.

On January 6th Brigadier Desbrisay conducted a meeting with the inmates of the Bloor Street Hospital and dedicated four babies.

Adjutant and Mrs. Cranwell welcomed a baby girl to their home on December 29th.

Mrs. Adjutant Sanford, of Galt, has been removed to the Isolation Hospital having contracted smallpox. Captain Utman has also been quarantined for measles.

Captain Davison, who has been on furlough for some time, is not progressing satisfactorily as was expected. Prayers are requested on her behalf.





# For Our Musical Fraternity

## EFFICIENCY

### NOTES OF AN ADDRESS TO BANDSMEN BY THE LATE COMMISSIONER HOWARD

#### CHESTER'S BANDMASTER

BANDMASTER Badley is what one could aptly call "a fighting Salvationist." In fair weather or rough, under pleasant circumstances or adverse, you may, when approaching one of Chester's characteristically bright open-air, reckon on seeing him be there few or many besides. He delights in the fighting, and his exemplary conduct in this respect is an ideal to those who respond to his baton.

The Bandmaster holds from Oldbury, England. There our comrade's father has been Sergeant-Major for forty years. Hence it is apparent that the Bandmaster comes of tried and true stock. And further, let it be stated, that he inherits to a delightful degree the characteristic stability and loyalty to the cause displayed by the elder Badley over the latter's long period of service.

Entering the Band at the age of fourteen, it is significant of the Bandmaster's competency and prestige, that at the age of twenty-one, he held the baton, and proved his worth in the instruction of those whom he had been brought up. After holding this post for three years, our comrade came to the Land of the Maple, and at Peterboro continued his musical adventures.

As leader of the Corps Songster Brigade, which to a pleasing degree reflected the ability of its leader, he labored conscientiously and with telling effect.

Then our comrade entrained for overseas, and well and faithfully did he uphold the principles and traditions so deeply rooted in him. On his return, he was made leader of Peterboro Citadel's splendid combination, and a sufficient tribute to the earnest leader was paid by the sterling showing the Band made at the Congress during his term of office.

Many words could be written concerning Bandmaster Badley, yet we can cover his character in that most striking of tributes, "He is a Salvationist!"

#### WIN ONE CHORUS

Tune: "Fight for Victory."  
Souls for Jesus, souls for Jesus,  
Souls for Him is our desire;  
Souls for Jesus, souls for Jesus.  
So we'll meet with fame up higher,  
Souls shall be our watch-word,  
Souls shall be our aim,  
Souls, souls, souls, win for Jesus,  
During this Win One Campaign.  
W. E. Court, Captain.



Bandmaster Badley

An idea came to me the other day. I saw how the points of one's character could be illustrated by what is called the musical gamut or scale. I will not stop to make distinction between the chromatic and diatonic, but taking the ordinary scale, I see that all melodies, harmonies, and varieties of composition come from the fixed notes in that graduated ladder of sounds. Is it not the same with your personal characters? If things are to be right, and such as will tend to spiritual efficiency, then there must be certain fixed qualities—call them notes if you like. I will give you seven, because they fit my purpose. There may be others—half tones, as it were—but I will give certain fixed notes in the scale of that personal character which are necessary to spiritual efficiency.

Love. Fidelity.  
Truth. Prayer.  
Patience. Faith.

Humility

These qualities will always be found in an efficient spiritual character. You will thus see that the spiritual notes and harmonies of your respective positions can be sustained in efficiency for God and The Army.

Take that note—truth. I do not know if I should call it the tonic or the dominant; but it must always be there as the foundation of a reliable character. There it is—truth. In speech, truth in expression; in the way you exhibit yourselves; nothing crooked or tricky or double; not dealing in pretences, putting on side, or making yourselves out to be some-

body, when, after all, you should remember you are little candles in big candlesticks.

Then as to faith—faith in God. God is a reality with you, not because you have heard about Him, but because you have Him for yourself. Faith in the truths you proclaim, and the Holy Spirit abiding you; the Holy Ghost backing you up, believing even when you play a music-hall tune in a Salvation setting that God is behind it. Take as an illustration "The British Grenadiers." When in its Army form, as "Love I ask for, love I claim," you play it in the right spirit; it is more than an English air, and it is faith that makes the difference.

What can I say about love? Love, or the want of it in your heart, will color everything. You sometimes speak of tone-color. I was reading an article today in which it was pointed out that all the senses are affected much in the same way, and that a relationship exists between tones and colors. I do not mean to follow that line of thought, but I do want to say that love gives color to one's character and service. This includes the spirit of kindness and of charity. How can one hope to be spiritually efficient without kindness? Love takes out the carnal spirit. It does not cover evil, nor does it resent correction. Love leads us, however, to look charitably on the affairs of others, and is one of the main qualities to keep us in tune.

As to patience, or perseverance—going on—it is an essential for spiritual efficiency as it is in the acquisition of skill in music. Then there is humility. You are, perhaps, tempted to dwell on the fact that you have done well. You do not judge merely by the applause that may follow your efforts. You know yourselves when you have done a good thing apart from any applause; then temptation to pride follows. It comes to all whom they have done well. Some of us do very well, but much of our work is b o b b i n g the scenes, so nobody sees it. A Band has its success in the presence of an applauding public. There is need, therefore, of the spirit of humility.

I have not time to dwell on the spirit of prayer, but may the Lord help us all to pray. It is essential, if we are to be spiritually efficient, that we should spend much time in prayer. There are two or three things which in music help to produce efficiency.

(To be Concluded)

## MUSINGS RELATIVE TO CHESTER

### Being Impressions Gathered By "Man of the Pen"

A CORPS sufficiently far away from the heart of the country to possess a original flavor, and yet near enough to it to bear its impress. That is the view of Chester Corps. A real live concern, grappling with its own difficulties, and winning out, is all that is wanted. Spanish and an exceptionally good hearing—a fact which indicates that Chester Corps is composed of a fine quality of Soldiers, and well disciplined.

Soldiers who move at a comfortable tempo at Chester. Open a Meeting for testimonies and the chances are that you will not find a single matter outside the gate. Considerations of special

importance make little into littles, and lots of littles into a little little. Of course,

the brigade of women Cadets constitute a dynamo in the selection. They do things to the maximum, singing tam-tams, thumbing and tapping their tambourines until the very atmosphere vibrates with the result, and when you may not be surprised that they set up

the opportunities which face an open Meeting, they are jealous of the minutes

and permit no waste. Having said this much, let it also be said that were they otherwise, they would still be the show in the testimony festivals, for,

Judging by the voluntiness on Sunday afternoon, there has been lots of effort put in to develop this branch of the power of God unto Salvation.

There are not a few outstanding Salvation Army personalities associated with Chester Corps. One is a young lad's son well established in the Oanforth community. Take, for instance, Bandmaster Badley. He is a real son of the Regiment, and has to date served to his credit as Sergeant-Major of a Corps in England's "Black Country," Oldbury to be precise. The Bandmaster is a fine type of musical Salvationist, and can play a forceful in testimony and is a member of the ever-ready-for-action brigade. That he holds such a strong position in the affection of the members may be due to his direct and understandable manner.

Then, there is that splendid woman

local Treasurer Mrs. Tucker, highly esteemed by all who know her, she is a

most efficient exponent of that exact

science associated with the office she

adorns. Recognised as a "pillar" of the

Corps, education, she is more seen than

heard. Her words are weighty in

influence and durable in character, and

her countenance is an accurate index

to the happy experience she enjoys.

Live to the finger tips is the energetic

Secretary, Bandman John Stitt, son of

one of that name. He is just

full of that estimable and oft-named

quality "pep." One is not long on the

Chester battlefield before detecting that

he is an all-round, all-arounder.

He is a man who does not do anything

from taking up the collection to

preaching a homily.

Another not to be overlooked is this

Corps' Y.P.S.M. Irwin.

The writer has a

profound respect for him and engage

in conversation with the young. They are

living reflections of the

gospel of participation,

and, while he may now

be in obscurity, they will some day

shine forth as prominently as do the stars on a clear night.

If this worthy

expected Man of the

Pen to look into the

Company Meeting in this city, he

would be welcomed the per-

son's partner instead.

The Open-

Meeting claimed

the crowd's attention

and it was a

real rouser.

The Bandmen were only

about to play their first

song when their instru-

ments capitulated to Jack Frost.

But this has not

been to do with the

Y.P.S.M., and does

not exonerate Man

of the Pen. The lat-

ter, however, re-

served his turn of

Comrade Irwin until

the evening. Then,

unfortunately, he

had to go to the Hall and

the Y.P.S.M. at his best.

He was leading

the Young People's Salvation Meet-

ing, and you could have counted the

(Continued on page 13)

January 26th, 1924

## SONGS OF THE WEEK

### SWEETEST CAROL

Tune—"The Great Physician." V.

44 Song Book 51

The great Physician now is near

The sympathising Jesus;

He speaks, the drooping heart

cheers;

O! hear the voice of Jesus!

Chorus

Sweetest note in seraph song, s

est name on mortal tongue

Sweetest carol ever sung; J

blessed carol!

Your many sins are all forgiven

Oh, hear the voice of Jesus;

Go on your way in peace to heaven

And wear a crown with Jesus!

All glory to the risen Lamb!

I now believe in Jesus;

I love the blessed Saviour's name;

I love the name of Jesus;

No other name but Jesus!

Oh, how my soul delights to h

The precious name of Jesus!

### TAKE IT NOW

Tune—"Take Salvation." 170; Son-

67

Hark! the voice of Jesus calls

"Come, ye guilty, come to Me."

I have rest and peace to offer

Rest, that laboring one, for

Take salvation—Take it now,

happy be."

Yes; though high in heavenly

Still the Saviour calls to the

Faith can hear His invitation

"Come, ye laden, come to Me."

Take salvation—Take it now,

happy be."

Soon that voice will cease its call

Now it speaks, and speaks to

Stuner, heed the gracious mess

"To the blood for refuge flee,

Take salvation—Take it now,

happy be."

Life is found alone in Jesus,

Only there 'is offered thee

Offered without price or mone

"To the gift of God, sent free,

Take salvation—Take it now,

happy be."

ARE YOU

D O you really know the

Army? The "V" things, but natural

details. Why not sup

ping for one or two of

would be welcome visi

tisher, 20 Albert Street,

Order, and he will pla

Trade Headquarters, L

The Bandsman, Local

nightly) .....

The Musical Salvation

All The World (Ou

quarterly) .....

The Warrior (For Corp

monthly) .....

## USINGS WE TO CHESTER

### Sessions Gathered By of the Pen"

sufficiently far away from the city to possess a greater impress. That is one reason why the Corps live with its own difficulties.

It is another,

it is certain, of a warn-

exceptionally good heart-

and of the most honest

as well disciplined,

now at a comfortable

age, open a Method for

the church, and that you

an easy matter to close

trades there are special-

much into little, and lots

of fun. Of course,

women Cadets constitute

his connection. They do

maximum, singing with

and tapping their tam-

the very best, and in

the result, and while it

suggested that they eat up

titles which face an open

jealousy of the minutes

of the day. However,

it can be said that were they

to be alert they would get

testimony, festivals, for

example, and so on.

There has been lots of

development this branch of

personal knowledge of the

inner Salvation.

Commanding Sal-

salvationaries associated with

which, opened in 1907, is

established in the Dan-

ish Army. Take, for instance,

the Army. His is the

son of his father, a veteran

of unbroken service

Sergeant-Major of a Corps

Black Country, Ontario

Brigadier General and a

Salvationist leader. He

better than he can play;

stompy and is a member

of a strong party in

the men whom he is

not understandable.

Is that splendid woman

who knows next to a

nothing of that exact

with the office she

had as a young girl?

The more she is seen, the

work is far-reaching in

character, and

is an accurate index

of experience she enjoys.

Now the energetic

man John Stitts of

that name. He is just

timable and off-named

One is not long on the

old before discovering

he is an all-rounder.

He is able to do any-

thing from taking

up the collection to

preaching and everything.

Another notable repre-

sentative of this

Corps is Y.P.S.M. Ir-

win. He has written his

a profound respect

for all who engage in

service amongst the young. They are

the living reflections of

the spirit of self-sacrifice,

and self-sacrifice, and

now in obscurity, they will some day

rise to great eminence.

Another notable repre-

sentative of this

Corps is W.M. Ir-

win. He was a

bandman and

able to look into the

Company Meeting in

the afternoon, he

welcomed the pen-

mans, penmans, in-

cluded. The Open-air

Meeting claimed

the other's atten-

tion and it was a

real success. The

Bandsmen were

able to play the first

song, then their in-

struments, capitulat-

ed to the band.

But this has nothing

to do with the Y.P.S.M. and does

not characterize him

of the Pen. The lat-

ter, however, re-

served his vow of

Comrade Irwin until

the last moment. Then,

unfortunately, he

slipped into an

boat. He was lead-

people. Salvation must

have counted the

end on page 10)

January 26th, 1924

THE WAR CRY

11

## SONGS OF THE WEEK

### SWEETEST CAROL

Tune—"The Great Physician," Vol. I.

64; Song-Book, 51.

The great Physician now is near,  
The sympathising Jesus;  
He speaks, the drooping heart to cheer:

Oh, hear the voice of Jesus!

Chorus  
Sweetest note in seraph song, sweetest name on mortal tongue,  
Sweetest carol ever sung: Jesus! blessed Jesus!

Your many sins are all forgiven;  
Oh, hear the voice of Jesus:  
Go on your way in peace to heaven,  
And wear a crown with Jesus.

All glory to the risen Lamb!  
I now believe in Jesus:  
I love the blessed Saviour's name,  
I love the name of Jesus.

His name dispels my guilt and fear,  
No other name but Jesus!  
Oh, how my soul delights to hear  
The precious name of Jesus!

### TAKE IT NOW

Tune—"Take Salvation," 170; Song-Book,

57.

Hark! the voice of Jesus calling—  
"Come, ye guilty, come to Me;  
I have rest and peace to offer.  
Rest thou laboring one, for thee:  
Take salvation—Take it now and happy be."

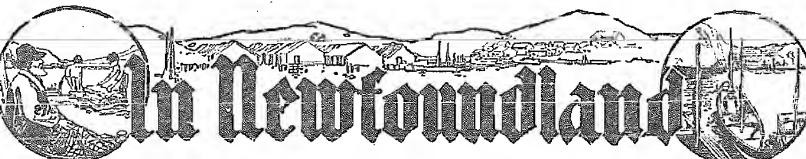
Soon that voice will cease its calling,  
Now it speaks, and speaks to thee:  
Sinner, heed the gracious message—  
"To the blood for refuge flee:  
Take salvation—Take it now and happy be."

Life is found alone in Jesus,  
Only there 'tis offered thee—  
Offered without price or money.  
Tis the gift of God, sent free:  
Take salvation—Take it now and happy be.

At St. John's L. on New Year's night, an over-crowded Citadel awaited

the arrival of the Colonel, who was announced to give a lecture on The Founder, as well as show some very interesting lantern slides depicting scenes in his life. The lecture was very enthusiastically delivered and the recital of so many victorious battles was an inspiration to those present, especially the Salvationists.

The United Holiness Meeting at St. John's L. was of a thoroughly helpful character. The congregation of Salvationists was eager to take in the message given by the Colonel. Definite testimonies were enjoyed, and in the Prayer Meeting, led



Sub-Territorial Commander | COLONEL THOMAS CLOUD | Springdale Street, St. John's, Nfld.

### : TERSE, BUT : ENCOURAGING NEWS

**T**HE three city Corps united for the Watchnight Service, which was conducted at St. John's L. Citadel, by Colonel and Mrs. Cloud, assisted by Staff-Captain Tilley and a number of city Officers. The Citadel was filled to its utmost capacity, in fact many were unable to gain admittance.

Commandant Urquhart, Adjutants Stickland and Abbott, of St. John's I., II. and III. Corps, respectively, testified to God's goodness during the past year and of their determination to trust Him more fully for the future.

The Colonel's message to those who had failed to do all they desired in 1923, was to seek God's help to make 1924 what the past year might have been. At the close of his very impressive address, the congregation knelt in prayer. As the clock ticked away the last moments of 1923, many resolutions were made and one soul publicly surrendered.

Soon that voice will cease its calling, Now it speaks, and speaks to thee: Sinner, heed the gracious message— "To the blood for refuge flee: Take salvation—Take it now and happy be."

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(Continued at foot of col. 3)

### "GIVE THE BOYS A CHANCE"

BEING THE REMARKABLE LIFE STORY OF NEWFOUNDLAND'S SUB-TERRITORIAL COMMANDER

CHAPTER 4.—A BUSINESS MAN AT THIRTEEN

HERE was a nice fix to be in! What a fine brush to all his plans! Poor Tom! How was he going to keep his mother now?

You can well imagine that he felt rather downcast at the turn affairs had taken; but his mother, seeing that he had in him the makings of a thorough business man, cheered him up by telling him that this was the very moment for him to start in business for himself.

Her own little shop, about which you read in the first chapter, had wonderfully prospered, and now Mrs. Cloud had quite a good connection among her neighbors. She had also taken every opportunity of inspiring her boy, by telling him stories of people she had known, who had started life with practically nothing, and, by push and hard work, had built up large businesses for themselves.

So, when Tom returned home mourning over his lost job, she proposed that he should at once make a start in a small way for himself; at the same time handing him three pennies.

"Here's three-pence," she said. "It's only a little, I know, but when you are in a big business of your own, you will be able to remember how you started on three-pence."

Tom eyed the copper rather contemptuously. Who could possibly start business with such a capital?

But Mrs. Cloud was wise.

"Get three-pence worth of radishes, Tom, and go out and sell them again," she said.

Tom sat still. He did not like the thought of becoming a "basket-costler." Besides, what would the other lads say?" He had a reputation to maintain," but his mother, who evidently knew her boy, said: "Well, Tom, if you don't go, I shall just do it myself."

This was too much for the lad; he pocketed his pride, and marched off to get the radishes. These were soon sold at a profit of twopence.

Next morning, five pennypiece of rhubarb produced tenpence by dinner-time; and a change of profession, this time to the fishmonger, where he invested all his capital in blisters, left him with one shilling and three pence at the close of the day.

You will not be surprised to hear that Tom was not long a "basket-costler." In six months' time the young merchant, aged twelve and a half years, purchased a barrow for twenty-five shillings, and was thus the owner of the working-kit and rolling-stock of a flourishing business, all clear of debt.

His position as "business man" brought him necessarily to the front among the lads of his neighborhood, and he quickly became ring-leader of the smartest and sharpest gang of boys in his district. It was owing to his position as spokesman that the incident occurred which resulted in leaving Sunday School.

This is how it happened. The teacher in the class adjoining the one in which Tom was a pupil, was giving out small tickets as rewards to his boys.

Tom's companions eyed these tickets jealously, and did not see why they should be excluded from the good gifts which their neighbors received.

Young Cloud, therefore, acting as spokesman for the rest, asked why his class could not have tickets as well as the class hard by. It was quite sure that he and his companions were just as good as the other boys.

Evidently Tom of being cheeky, and gave him a sound box on the ear.

"You will never do that again!" cried Tom hotly, for he felt his position as a leader was in peril; and jumping from his seat he ran out of the Sunday School, vowing to cross its threshold never more.

He kept his vow, and that afternoon saw the close of Tom's career as a Sunday School scholar.

(To be continued)

by Staff-Captain Tilley, three sought the second blessing.

The work at Lushes Bight is making progress. During the last month there has been a number of conversions and several recruits have been enrolled. On a recent Sunday night, at the commencement of the meeting, a man of eighty-five years came staggering to the Pulpit-form, saying as he walked down the aisle, "What must I do to be saved?" Two others followed him and the trio got soundly converted.

Lieutenant Pearl Squires, the Day School Teacher of Caribou, recently called at Headquarters and reported that the Corps is making advances. Adjutant Peach is full of hope that many souls will be saved during the winter months.

### ARE YOU UP TO DATE?

D O you really know all the latest developments in The Army? The "War Cry" will have told you many things, but naturally cannot supply you with all the details. Why not supplement your knowledge by subscribing for one or two of the following publications? They would be welcome visitors to your home. Write the Publisher, 20 Albert Street, Toronto, enclosing your Money Order, and he will place your order with the International Trade Headquarters, London, England.

#### Per Annum

The Bandsman, Local Officer and Songster (fortnightly) .....	\$2.00
The Musical Salvationist (monthly) .....	1.50
All The World (Our Missionary Magazine, quarterly) .....	1.00
The Warrior (For Corps Cadets and Young People, monthly) .....	1.00



## DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

### TRURO

**Ensign and Mrs. Chapman**  
We are experiencing inspiring times. Souls are getting saved and several of interest are departing in the services, a number of whom are shown as pushing Old Charon along to victory.

Our Christmas "victories" were sold in good time, and more were in demand. Mr. Leach, our new convert, sold over four hundred books taken off his shelf and gave three ringing cheers for this Sister! She is now taking up a quote of her own and is going to be a "War Cry" Bearer, and there are others to follow. (Now waiting orders to increase. Ed.)

Our Christmas Demonstration was a great success. The arrangements accommodated could not be obtained for those who desired admittance, and many had to stand all through the program, which reflected great credit on Y.P.S.M. Moon Company, Gamma Psi Alpha, Victoria Falls, Lone Pretty, and Brother W. Hall. Our "Christmas Cheer" brought much happiness into many homes. We sent up many messages of thanks and appreciation only made possible by the generous response of the public, for which we desire to thank all who in any way made this possible. We were also able to distribute much clothing, which was a God-send to many.

Our Band is small, but it has the real salvation Army spirit. The Bandsmen were up early each night for work, bringing cheer into many lives of those who were shut in. Many were the expressions of appreciation from prominent citizens and leaders. We are arranging to get enough instruments together for our players and are in need of a harp. If any Corps has one in good condition that not being used can be loaned to us, we shall be glad to hear from such, if this could be donated we should be doubly pleased, but if that is not possible, some place could be arranged.

The Home League is doing well and the members are working hard to put on a sale in the near future. We have also started a Young People's Legion, and this promises to be a great success, judging from the enthusiasm with which it has been taken in.

We have launched our WIN ONE Campaign, and are making a determined bid with a strong determination to win. We had a very profitable Watchnight Service, preceded by an Open-air and march at 10 p.m., which attracted a goodly number and finished up at 2 a.m. New Year's morning, with three sectors in the fountain.—G.T.U.

### NIAGARA FALLS

**Commandant and Mrs. Wiseman**

On Sunday, January 6th, we had a nice number at the Meeting at night and we had the joy of seeing one soul at the Cross.

On a recent date we had our Divisional Commander, Lieut.-Colonel H. Hazlewood, also our Adj'tant, Adj'tant Ritchie, to conduct the meetings.

We recently welcomed Brother and Sister Lubbock from our Corps from Toronto, also Brother Schmidt from Toronto, Sister Smith and their children. These Comrades are in workers and we heartily welcome them.

### ST. MARY'S

**Ensign and Mrs. Kirbyson**

On Sunday, January 6th, we had with us Captain Johnson, from our Corps. The Captain gave very impressive addresses both in the morning and evening services. In the evening service one Junior Soldier, a young couple, a Senior Soldier, and the Bandmen received their first missions. Our Band is increasing in numbers. Three more Corps Units are being formed to add to the Corps Cadet Roll.

The WIN ONE Campaign has been successfully launched.

### OTTAWA I.

**Adj'tant and Mrs. Riches**

We have just past the New Year in good style at this Corps, in the Watchnight Service, conducted by Major Lacoume, the first signal was fired and much blessing resulted from his address.

On New Year's Day Ottawa I. Band assisted in a united service in the Dominion Methodist Church.

On the following Sunday the WIN ONE Campaign was launched by Adj'tant Riches, and in the main Meeting we had the joy of seeing four souls seek

### COLLINGWOOD

**Captain and Mrs. Jolly**

A New Year dinner was given to invited and different guests. There is an abundance of supplies, including pines, oranges, and bags of candy for the children.

The able assistance of Chief Johnson and his wife, Nurse Dawson and the young ladies of the Y. P. Bible Society, helped to make the event a success.

Things are on the upgrade in the Corps, our Community Meeting attendance has increased by twenty-five. A Y.T. Band was inaugurated, as are also the Life-Saving Guards.

### NORTH BAY

**Adj'tant and Mrs. Speller**

The enrollment of four new Soldiers took place recently, in the presence of a large crowd. At our Watchnight Service, the ninth annual meeting, the Soldier's portion was also held.

The services last Sunday were those of God. Stormy weather kept many away, but had the joy of seeing six souls. The services last Sunday were those of God. Stormy weather kept many away,

but had the joy of seeing six souls.

We are going to be progressing during our WIN ONE Campaign.

The Band's rehearsal realized \$885. L. H. Standish

### YORKVILLE

**Captain and Mrs. Parsons**

Sunday, January 6th, was a day of rich blessing to our souls. The meetings during the day were well attended, coming in the heavy weather.

The main Meeting was conducted by Adj'tant and Mrs. Atkinson. The Adj'tant is an old-time officer of this Corps. Mrs. Atkinson did a fine job, closing address, we had the joy of seeing six seekers kneeling at the foot of the cross.

### PARLIAMENT ST.

**Captain Greaves, Lieut. Fisher**

Staff-Captain Thompson, assisted by Ensign Keith and members of the Proprietary Department, conducted last Sunday's Services at Parliament St. Bridge.

Our dear friends have left on, but blessed kept him here.

This being the first Sunday of the WIN ONE Campaign, one was full of enthusiasm and enthusiasm.

Brother and Sister Robins, and Brothers Thornton and Gaudie gave inspiring.

In the Holiness Meeting we came out for Sanctification, and at night seven surrendered.

## LOOK FOR OUR NEXT ISSUE

Which will contain special, illustrated articles in addition to popular regular features

"WAR CRY" WEEK WILL AFFORD DEFINITE OPPORTUNITY FOR THE INAUGURATION OF "WAR CRY" BRIGADES

## HAVE YOU MAILED YOUR ORDER CARD?

### MONTREAL I.

**Adj'tant and Mrs. Ursaki**

Hope goes forth here on Sunday evenings with the promise, for the souls were won for the Kingdom.

Although unable to use their instruments in the Open-air, the Bandmen nevertheless attended in good force, and with song and testimony pushed on the war.

Both Mrs. Colonel Taylor and Mrs. Colonel Martin were present during the day and gave great assistance to their wives of testimony and exhortation, giving given out in the uncertain sound.

Particularly helpful was the musical rendering by both Band and Singers.

Particular feature of the Sunday morning's service was the dedication by Adj'tant Ursaki, of four children; three of them members of the same family.

Parents, these three are not Salvationists, and the fact that they converted when they gave their children to God, but before the close of the Meeting they came forward and were recognized as good soldiers to each other, as there had been an entrainment.

The WIN ONE Campaign has been taken up with great zest and energy for success. Recent converts are standing firm, and some are getting into uniform.—C. T.

### PETERBORO

**Adj'tant and Mrs. Smith**

Major and Mrs. Taylor were welcomed to Peterborough Temple to conduct the first two meetings of the year. God richly blessed the message given and acceptable indeed were the heart-to-heart talks which supplemented the main addresses.

Particular interest was the afternoon's relish. The Band, under Superintendent Robinson, and the Singers, directed by Leader Moyes, participated in a highly successful Heavy snow storm hindered the service all day and the evening service crowd turned out to the average. But God used His servants and their fervent messages.

Major and Mrs. Smith were at the home during the week, January 12-13, in spite of weather which did bless us with His presence. "Jesus Christ our Advocate in all things" was the subject of the midweek talk on Saturday evening. Similar meeting of witness meeting was very helpful. "Prayer" was intermingled between the meetings.

Afternoon theme and Mrs. Adj'tant Smith faithfully warned sinners in the Salvation Meeting. The singing of the Singers in the evening service was most appreciated. The numerous branches of our Corps held their weekly meetings as a which were well attended.

### NEW WATERFORD

**Adj'tant and Mrs. Hillier**

On December 25th we held our first meeting. December 25th, 1923, was a day consisting of many splendid items, which were well rendered. The Hall was filled to capacity, a great number taking installation of the new officers. This was repeated on New Year's night.

Sunday, January 5th, we had with us Staff-Captain and Mrs. Macdonald. The day's Meetings proved to be a great success.

The meetings were repeated on January 12th.

The message delivered by the Staff-Captain resulted in one soul seeking the Blessing.

In the night Meeting two responded.

The WIN ONE Campaign has been launched and we are believing for an outpouring of God's Spirit upon us.

### EAST TORONTO

**Ensign and Mrs. Pollock**

Our Home League is a very fine company under the leadership of Mrs. Colgate Jacobs. This branch of the Corps is growing in numbers and in members spiritual. The members work very hard, and the Lord is doing their work for the Kingdom of God.

Recently a Sale of Work was held, and the splendid sum of almost \$1000 was raised, part of which will go toward the need for a new Queen's Guard Office.

The League also had a supper at the beginning of the year. Mrs. Colonel Cowley and Mrs. Lieut.-Colonel Miller were present.

The League's aim during the coming year is to help needy families in the district.

### LEAMINGTON

**Captain and Mrs. Waters**

Leamington Corps is experiencing some good times. The night meetings have recently been conducted by Staff-Captain and Mrs. Kendall, and many comrades re-consecrated themselves to God for full service.

On Jan. 12th we were also progressing and the meetings are being regularly held.

### WINDSOR I.

**Adj'tant and Mrs. Buntun**

An impressive Watchnight Service was conducted by Adj'tant and Mrs. Buntun. Staff-Captain and Singers, each rendered a selection, and the Meeting was followed by a short march.

On Jan. 13th we were again progressing. Meetings conducted in the New Year was a wonderful time. God's presence was felt and eight Comrades knelt at the Altar.

We were also privileged to have Staff-Captain and Mrs. McMillin with us on January 5th and 6th, and our soul knelt at the Cross in the morning Meeting. The Singers gave a posture in the Brass Work. The Altar was set up in the afternoon and in the evening Meeting, after an inspiring address three souls knelt at the Cross.

Efforts made both at the Cross in the first Meeting conducted at the Brule Ave. Outpost by Adj'tant and Mrs. Buntun.

For a considerable time, members of our Home League worked hard under the direction of Secretary Mrs. Fox preparing for the Sale recently held. It is worth of special note that the object of the Sale was to help the poor, a very praiseworthy one—that of obtaining a fund for the relief of distressed and destitute families during the winter months. Much credit is due to Secretary Mrs. Fox and her corps for a splendid display of teamwork, etc., which was no evidence. Their efforts were rewarded by the splendid sum of three thousand and sixty-five dollars being taken in at the various sales. A Mision Project was rendered by the Senior Band during the evening.—E.H.

### PRESCOTT

**Captain Everard, Lieut. Snowden**

On a recent Sunday night we had the joy of seeing two seekers kneel at the altar during the evening Sunday service, one more claimed God's favor than the other three bearing testimony to His power to keep.

On Sunday, January 5th, we had with us Staff-Captain Owen. In the Holiness Meeting he held in Oshawa, three souls sought the blessing of God. At night in our own Hall at Prescott, we tell the Lord draw very near to us.

### SCARLETT PLAINS

**Ensign Store, Lieut. Blake**

On Wednesday night, January 2nd, Ensign Store with his wife, have been compelled to move from Ontario. The Home League Secretary and Lieutenant Blake spoke of the good work the Ensign had accomplished during his stay at this camp.

On Sunday, January 6th, Envoy Weston was with us and although the weather was inclement, we enjoyed such spiritual songs.

### DARTMOUTH

**Captain and Mrs. Woofrey**

Major and Mrs. Woofrey were well received. The Meetings were a great success. The Peoples Band recently started in this Corps, and already showing great promise.

We closed the old year with a robust and beautiful Watchnight Service. Though only few in number, the Lord presented us of the Divine. As the New Year arrived, we sang, "Take my life and let it be, thy determination to go forward, by God's grace, and attained greater things in 1923."

January 29th, 1924

## HAVE YOU INCREASED?

(Continued from page 1)

to be a woman after his own heart, always ready, with cheerful share his burdens, and aid him in his work.

The Colonel's visit to the Island was his first experience of Orie-land and work, and during his stay in the Territory it may be taken for granted that he will have much to say about God's dealing with him, and stories about the wonderful Christ, both as it is manifested in Africa, and in the eastern lands, which he is now returning.

We draw special attention to list of appointments:

Hampton IV, Sat. Jan. 26th; Sutton I, Sun. Jan. 27th; Windsor, Ont. Mon. Jan. 28th; Windsor, Ont. Jan. 29th; St. Thomas, Wed. Jan. 30th; Stratford, Thurs. Jan. 31st; L. Frt. Feb. 1st; Riverdale, Fri. Feb. 3rd; Dovercourt, Mon.; Temple, Tues. and Wed.

## AN INSPIRING READING

(Continued from Page 7)

In Social Work were made during the year. The Government gave aid in the appointment of our Aid to the Dependent Children Court—a Local Office entrusted with this responsibility.

Then the "Brighter Day

## TWO DAYS WITH

for many years operated with success in the prisons of the world.

Speaking of prisons reminds us of a significant innovation in Army's Prison Work in 1923. The Governor of a convict ship in Victoria recently requested the Army to form a brass band to entertain the long-sentence prisoners every week. The instructor, Mr. Albion Staff Bland, attended prison for this purpose. It was a wonderful time. God's presence was felt and eight Comrades knelt at the Altar.

We were also privileged to have Staff-Captain and Mrs. McMillin with us on January 5th and 6th, and our soul knelt at the Cross in the morning Meeting. The Singers gave a posture in the Brass Work. The Altar was set up in the afternoon and in the evening Meeting, after an inspiring address three souls knelt at the Cross.

The Army's literary output by no means inconsiderable during the year. Each individual has, of course, his own regular periodicals as an aid to a sense of warning and hope.

In the year there was issued "Handbook of Salvation Army Training"—prepared under the personal supervision. Other published books included "The Salvation Army Officers' Booth"; "Love Slaves," a paper on Holiness and kindred subjects, by Colonel Brengle; "Fanfare or Forty Years with the Salvation Army in India," by Major and Mrs. Woofrey.

Major and Mrs. Woofrey were well received. The Meetings were a great success. The Peoples Band recently started in this Corps, and already showing great promise.

We closed the old year with a robust and beautiful Watchnight Service. Though only few in number, the Lord presented us of the Divine. As the New Year arrived, we sang, "Take my life and let it be, thy determination to go forward, by God's grace, and attained greater things in 1923."

## HAVE YOU W

January 26th, 1924

## THE WAR CRY

13

**HAVE YOU INCREASED YOUR ORDER FOR OUR SPECIAL ISSUE PRINTING THURSDAY NEXT?**

**COLONEL J. A. SMITH**

(Continued from page 9.)

to be a woman after his own heart, always ready, with cheerfulness, to share his burdens, and aid him in his work.

The Colonel's visit to the East was his first experience of Oriental life and work, and during his stay in this Territory it may be taken for granted that he will have much to say about God's dealing with him, and many stories about the wonderful power of Africa, both as it is manifested in Africa and in the eastern lands from which he is now returning.

We draw special attention to his list of appointments:

**Hamilton IV.**, Sat., Jan. 26th; Hamilton I., Sun., Jan. 27th; Brantford, Mon., Jan. 28th; Windsor, Ont., Tues., Jan. 29th; St. Thomas, Wed., Jan. 30th; Stratford, Thurs., Jan. 31st; London I., Fri., Feb. 1st; Riverdale, Sun., Feb. 3rd; Dovercourt, Mon., Feb. 4th; Temple, Tues., Feb. 5th and 6th.

**AN INSPIRING RECORD**

(Continued from Page 7.)

In Social Work were made during the year. The Government sought one aid in the appointment of what answers to that of a chaplain at a certain court—a Local Officer being entrusted with this responsibility.

Then the "Brighter Day League,"

**WIN ONE ENGAGEMENTS****COMMISSIONER AND MRS. SOWTON**

\*Bermuda—Jan. 18-28th.  
\*Toronto—Sun., Feb. 3rd (Men's Social, morning); Women's Social, evening).

\*Toronto—Thurs.-Wed., Feb. 5-6th (Two Days with God).

\*Toronto—Thurs., Feb. 7th (Divisional Commanders' Councils).

\*London—Sat.-Sun., Feb. 9-10th (Bandsmen's Councils).

\*Toronto—Fri., Feb. 15th, Temple (United Holiness Meeting).

\*Toronto—Sun., Feb. 17th (Young People's Day).

Lieut.-Colonel Adby will accompany.

Accompanied by Lieut.-Colonel Murray.

**The Chief Secretary**

Montreal I.—Sun.-Mon., Jan. 27th-28th.

**COLONEL AND MRS. OTWAY**

Niagara Falls, Sat.-Sun., Jan. 26-27th; Hamilton, Mon., Jan. 28th; Augusta Avenue, Sun., Feb. 3rd; Sherbourne St. Hotel, Sun., Feb. 10th; St. Thomas, Sat.-Sun., Feb. 16-17th.

**LIEUT-COLONEL ADBY**

Montreal I., Sat.-Sun.-Mon., Jan. 26-27-28th; St. Thomas, Tues., Jan. 29th; Stratford, Wed., Jan. 30th; London I., Thurs., Jan. 31st; Dovercourt, Mon., Feb. 4th.

**LIEUT-COLONEL AND MRS. BETTRIDGE**

Yorkville, Jan. 19th to 29th.

**LIEUT-COLONEL HARGRAVE**

Hamilton IV., Sat., Jan. 26th; Hamilton I., Sun., Jan. 27th; Brantford, Mon., Jan. 28th; Hespeler, Sun., Feb. 3rd.

**MRS. LIEUT-COLONEL ADBY AND MRS. BRIGADIER GREEN**

Brantford, Sat.-Sun., Feb. 9-10th; Brantford II., Mon., Feb. 11th.

**BRIGADIER DesBRISAY**

Niagara Falls, Sat.-Sun., Feb. 16-17th;

**BRIGADIER MOORE**

Oshawa, Sat.-Sun., Jan. 26-27th; Chester, Fri., Feb. 1st; Parliament Street, Sun., Feb. 3rd; Chester, Fri., Feb. 10th; Niagara Falls, Sun., Feb. 10th.

**BRIGADIER McAMMOND**

\*Chatham, Sat.-Sun., Jan. 26-27th; Wallaceburg, Mon., Jan. 28th; Windsor I., Tues., Jan. 29th; St. Thomas, Wed., Jan. 30th; \*London I., Fri., Feb. 1st; \*St. Thomas, Sat.-Sun., Feb. 2-3rd.

\*Mrs. McAmmond will accompany.

**BRIGADIER WALTON**

Dovercourt, Fri.-Sat.-Sun., Jan. 25-26-27th; Lisgar Street, Mon., Jan. 28th; Dovercourt, Fri., Feb. 1st; Wychwood, Sun., Feb. 3rd.

**MAJOR BURROWS**

St. John III., Sun., Jan. 27th.

**MAJOR BYERS**: Mount Forest, Sat.-Sun., Jan. 26th-27th.

**MAJOR KNIGHT**: Bracebridge, Sat.-Sun., Jan. 26-27th; Hemsville, Mon., Jan. 28th.

**MAJOR LAYMAN**: Perth, Sat.-Sun., Mon., Jan. 26-27-28th.

**MAJOR TAYLOR**: Hamilton I., Sat.-Sun., Feb. 2-3rd.

**STAFF-CAPTAIN BEST**: Lansing, Sun., Jan. 27th; Lisgar Street, Mon., Jan. 28th; Dovercourt, Fri., Feb. 1st.

**STAFF-CAPTAIN CAMERON**: Oshawa, Sat.-Sun., Jan. 26-27th; Chester, Fri., Feb. 1st; Churster, Fri., Feb. 8th; East Toronto, Sun., Feb. 10th.

**STAFF-CAPTAIN AND MRS. KENDALL**: Kitchener, Feb. 2nd to 10th; Ingersoll, Feb. 16th to 24th.

**STAFF-CAPTAIN LEWIS**: Rhodes Avenue, Sun., Feb. 3rd.

**STAFF-CAPTAIN McELHINEY**: Hamilton II., Sat.-Sun., Jan. 26-27th.

**STAFF-CAPTAIN RITCHIE**: Sackville, Sat.-Sun., Jan. 26-27th.

**STAFF-CAPTAIN THOMPSON**: Langstaff, Sun., Feb. 3rd.

**HOME LEAGUE EVENTS**

**Mrs. Colonel OLWAY**: Scarlett Plains, Thurs., Jan. 21st, 2:30 p.m.

**Mrs. Lieut-Colonel MILLER**: Riverdale, Tues., Jan. 29th, 2:40 p.m.

**Mrs. Lieut-Colonel PERRY**: Chester, Thurs., Jan. 31st, 2:00 p.m.

**Mrs. Staff-Captain McELHINEY**: Byng Avenue, Thurs., Jan. 31st, 2:30 p.m.

**Mrs. Staff-Captain THOMPSON**: Brock Avenue, Wed., Jan. 30th, 2:30 p.m.

**TWO DAYS WITH GOD - TORONTO TEMPLE, FEB. 5th and 6th - 11 a.m., 3 and 7.30 p.m.**

**THIS WEEK'S "PEPPERMINT"****SYDNEY DIVISION LEADS**

**A** DJUTANT Hillier writes increasing New Waterford's order by twenty copies, making a total of 170. This spurt puts the Sydney Division in the van of Divisional "War Cry" averages in the Territory. Cape Breton is a tiresome walk from Toronto, but, of course, by the time a fellow hikes the distance, he is bound to have a good circulation.

**"ROOM-A-TISM"**

This latest "down-East increase" has revived the speculation in Sir Q.'s mind as to the cause of high sales averages in the Eastern Divisions. For instance, Sydney leads, St. John runs a very close second, while Halifax easily takes fourth place. Of the Western Divisions (they that boast of Bands, Soldiers, and big doings) Hamilton I. is still only one to clinch a respectable place in the line-up, being in third place. Can it be that "Room-a-tism," as described on page two of this issue, is epidemic among our more Westerly Corps?

The stumpy diagnostician with the beaver hat says the Westerly folks are delinquent in taking their doses of "B.P." Therefore, minus the stimulus of the peptic juice, the tedium of "War Cry" selling causes a state of excretion and sluggishness.

**JOINS "THE BIG FOUR"**

The boomers of Hamilton, however, are doing their best to uphold the honor of Ontario. This week we learn that Hamilton IV. has made increase from 400 to 425 copies, and now stands second in the Division and **FOURTH IN THE TERRITORY**. For a Number IV. Corps, we vote this stunning.

**OTHER SMILES**

The mail held many smiles for us this week, and among the number there being one sent us by Pitton. Last week this Corps advanced 10 points and this week another 30, making a total of 250. Pitton is now second in the Montreal Division, Montreal I. leading with 325 copies.

Then, too, Ingersoll—peaceful, homely, plodding Ingersoll—registers an increase of 10.

Ottawa I., with the help of several new and enthusiastic sales-agents, has also stepped up 25 copies, now totalling 315.

**EARLCOURT**

**Captain and Mrs. Green**

One Watch-night Service was conducted by Captain and Mrs. Green, and a wonderful outpouring of love and Spirit was witnessed when twenty-six knelt at the Cross for Salvation and consecration.

On Saturday night our new Cadets on probation, and another fine line was experienced. Six seekers knelt at the Cross.

The week-end Meetings, conducted by Captain and Mrs. McElhiney, were a success. An evening of Prayer and a service offering of Under-Soldiers took place in the afternoon, and at night, in the Salvation Meeting, six seekers were registered.

**MUSINGS**

(Continued from Page 10.)

audience on your ten fingers, and even when you have been at least a couple to spare. The anxiety of the talkers on those men and women of to-morrow indicated the measure of the Y.P.S.M. Study, yet fascinating plain, it would be well if every member had been delivered to a Hall packed to capacity. That fact shows the quality of Chester's Young People's Sergeant-Major.

This man is ever armed with the smallest type at his disposal, so the ramblings of this pen must cease. At the same time, the writer is aware of the fact that lots of other things might have been written, lengthening the article, with its twenty-four members; the effective rendition of the Songster Brigade, and the desperate fighting in the Prayer Room, were some of the topics.

Moreover, a whole column could be written concerning Chester's energetic and courageous Corps Officers, Ensign Jones and Captain Wimber. An article like this ought to see that ornate marble tablet, with its long list of men who responded when King and Country called. But those ten names, a portion of pieces, excited everyone's a heart throb. Those Sons of Courage are gone, but they are not forgotten!

**HAVE YOU WON YOUR ONE? OPPORTUNITY IS SPEEDING BY! YOU MUST NOT FAIL!**

January 26th, 1924



## RESPONSIBILITY OF MOTHERHOOD

HERE is an old Jewish saying that "God could not be everywhere, therefore he made mothers." There is much of beauty and of truth in the thought. We can hardly concede the assumption that God is not omnipresent, but that the mother is His chief representative in the development of men can easily be substantiated by the records of human life. "Men are what their mothers make them," says Emerson. "All that I am or hope to be I owe to my angel mother," said Abraham Lincoln. "My mother's influence in moulding my character was conspicuous," said John Ruskin. "She forced me to learn daily, long chapters of the Bible by heart. To that discipline and patient, accurate resolve I owe not only much of my general power of taking pains, but the best power of my taste for literature." There was little sentiment in Napoleon, but "let France have good mothers," he said, "and she will have good sons." The future of society is in the hands of the mothers," says De Beaufort. "If the world was lost through woman, she alone can save it," and "if you would reform the world from its errors and vices," says another, "begin by enlisting the mothers," which recalls the sententious Spanish proverb that "an ounce of mother is worth a pound of clergy." But if all that is true, and there can be no doubt about it, if, as the poet has said, "the hand that rocks the cradle is the hand that rules the world," what a responsibility it places upon the shoulders of the mothers!

## THE HARP AND THE BROOM

MOTHERS need to watch their spirit. Upon this depends the happiness of all the home. The harp and the broom are equally lifeless and ineffective in themselves. What comes from them depends entirely upon the person in whose hands they happen to be. Unskilled hands will get from the harp nothing but dis cords; an unwilling worker will find in the broom only deadly monotony. But skilled and imaginative fingers can draw from the harp music to soothe and charm all who hear, and the woman who loves her home gets joy and satisfaction out of the humble broom.

## WALL-PAPER MADE LIKE NEW

If not very dirty, the paper of any room will be much improved by brushing it over in straight lines with a soft broom, covered with a clean, soft cloth; if, however, the paper be much soiled, stale bread is the best thing with which to clean it.

Cut a very stale quarten loaf into slices, and, in the lightest manner possible, wipe the paper with it in a downward direction. Clean about a yard at a time, all one way, and be careful to leave no marks. Thus dirty wall-paper may be made to look almost like new.

## COLLEGE CREAMS

ONE pound of brown sugar and one cup of boiling water. Boil until it hardens in water. Beat the white of one egg stiff and pour hot sugar over this, beating all the time. When it begins to cream put in desired nuts.

## AUNT JANET'S CONVERSATIONS

## No. 3.—Specially Contributed to the "War Cry"

"AUNT Janet," said Margaret,

"what do you think Betty told me to-day?"

"Can't imagine my dear. I would not like to be responsible for all that young lady says," returned Aunt Janet haughtily.

"Why, Betty's teacher told the class this morning that the sensation of fear was inherited from the time when we swing from the trees by our tails."

"Well," said Aunt Janet, "that teacher hasn't a very high opinion of himself. I would rather believe myself a being created in the image of God, receiving the breath of life from my Creator, than imagine myself the descendant of an ape. The latter idea would not tend to increase my self-esteem."

"It does not strike me as being either a flattering or an elevating theory, yet I do not know how to refute it, Auntie, dear. I have slipped round, so that you can put me wise as how best to answer these children of mine when they introduce such bewildering subjects."

"I'll do my best, dearie, to clarify the subject. It is really a case of Darwinism versus Christianity. The first is an hypothesis advanced by a clever scientist. The second is the inspired Word of the great Creator Himself.

"Scientific theories are not immutable. Frequently they are superseded as a result of continued research. The text book of a generation back is of ten only fit for the waste paper basket. But the Word of God is immutable, unchangeable. The statements contained in its earliest pages may have been questioned. They have never been disproved. Nothing greater, more definite and final has ever superseded the simple Biblical truth. On the other hand the most recent excavations bring to light further confirmation of its historical accuracy. The marvellous prophecies it contains have been and are being unquestionably fulfilled. Written in different ages by different men under different conditions, the unity of its thought and purpose remains unbroken. The purity and excellency of its moral teaching are still unimpaired.

"Darwin submits the supposition that protoplasm is the origin of all life. From that plasm, and from that again evolved a still higher form of life, until by the process of evolution we have the ape. There is then a missing link between the ape and the man. No one has yet been able to supply it. In no dark cave or corner of the earth has there ever been discovered a creature half ape, half man in the process of evolution. When and how and where man evolved from the brute no one has been able to decide.

"On the other hand, the Bible declares definitely, 'And God created great whales and every living thing that moveth which the waters brought forth abundantly after their kind, and every winged fowl after his kind.'

"Nay, it seems that God anticipated this 20th century controversy for the fact is emphasized again and again in the 25th verse of Genesis: 'And God made the beast of the earth after his kind. And cattle after their kind and every living thing that creepeth

on the earth after his kind.' Coming to the record of the highest work of creation we read, 'So God created man in His own image.'

"Again, Darwin argues a gradual progression towards a higher state. The Bible asserts a fall from a high state through disobedience, and the possibility of restoration through grace.

"The facts of life refute the theory of evolution and give evidence of the truth of God's Word. The perfect man throughout the entire history of the world have been God-touched men. Where to-day can such a magnificent character as Job be found? Yet the book of Job is the oldest in the Bible. Which of our modern statesmen transcend Moses, the emancipator of the Israelites, the great lawgiver? Are not the best laws in every country to-day built upon those initial laws given from Mount Sinai? Consider the superb figures of Samuel, Daniel, Nehemiah and others.

"The only progress towards higher and nobler life has been, not through a common evolution, but through the influence of the Bible. Christianity has given us Western civilization. The heathen races are still centuries behind in this respect. Without God men still descend to the level of the brute, may even lower. They become diabolical in their cruelty and greed. Through God, men still ascend to high plumes of selflessness, self-sacrifice, truth and benevolence. The afternoon has already flown else could we not cite instance after instance General Booth, Dr. John Paton, David Livingstone, President Lincoln, Mary Slessor, Nurse Cavell, and a host of others.

"Margaret, my dear; if you can, instill these truths into the minds and hearts of the children. I am sure, as I remarked last week, they will be proof against erroneous theory and also against false doctrine from what ever quarter it may be introduced. May the Father of all give you grace and wisdom."

(To be continued)

## FOUR BEDROOM RULES

HERE are four useful rules for keeping bedrooms, and those who sleep in them, in a healthy condition:

1. Open every window and door in the morning, so that there may be a thorough draught for a few minutes to blow away all the poisonous germs.

2. When you get up see that every bed slept in is thrown open, as it is full of poisonous vapor and needs well airing.

3. At night, let the bedroom windows be opened a little, top and bottom, or if too draughty, place a piece of wood, 6 inches deep and the width of the window, beneath the lower sash. In this way there will be a continuous current of fresh air all night long.

4. Don't allow the children to sleep with their heads under the bedclothes.

DO DO DO  
DOES YOUR NEIGHBOR SEE THE "WAR CRY"?

## We are looking

for you



The Salvation Army will search for missing persons in any part of the globe, before and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Alice, 100 Bloor St., Toronto, marking "Private Envelope."

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.



**BRITTEN, Richard**  
Richard Frederick Britten, single, age 21, height 5 ft. 11 in., dark brown hair and eyes, dark complexion. Lived at Watkinston, near Walthamstow, England. Missing since August, 1922. He was a driver for a baker named Mr. Frank Muller, 39, and anxious. (See photo) 14165

**STRICKLING, Lewis George**—Age 20, height 5 ft. 10 in., large blue eyes, black hair and brown eyes. Little education. Mark of cut on one hand. Last heard from in Moncton, May, 1923; may have gone to the States. Wife anxiously enquiring. (See photo) 14166

**PEMBRIDGE, George Herbert**—Age 16, came to Canada from Kidderminster, England, in April, 1919. Whereabouts desired. (See photo) 14167

**CREWS, Nathaniel and Caroline** (brother and sister). Were in the Barbadoes Home in England and came to Toronto about 9 years ago. Brother William now resides in Toronto. (See photo) 14168

**HERMAN, Peter (see Barnes)**—Age 17, Bradford, Kent, England, for tattooed, assisted in The Salvation Army. (See photo) 14169

**EDWARDS, Robert and Relations** came to Canada from England many years ago. Brother very anxious to know whereabouts. (See photo) 14169

**SIMITH, Norman H.**—Age 42, born in Liverpool, N.Y., in 1881. Came to present whereabouts graciously received by his brother, Joseph. (See photo) 14169

**RENEAU, Roy J.** alias James F. Hearne. Missing since February 1923. Last seen in New York City, probably with Harry Herman (in pocket), who often comes to Toronto, and Roy might be located through him. Wife very anxious to know whereabouts. (See photo) 14169

**JUNGHANS, Arthur Lachlan**—Age 12, height 5 ft. 8 in., light hair, blue eyes, fair complexion. Native of British South Africa. Piano tuner by trade. Lapsed monthly. Son of Arthur Junghans, 40, monthly wage and supposed to have come either to Canada or U.S.A. Mother anxious to get in touch with him. (See photo) 14169

**SEAGAY, Joseph**—Age 10, home in Tatamagouche, N.B., in June, 1923, now to work in Ontario. Age 16. Never heard from. Mother almost despatched, and boy news will be thoroughly received. (See photo) 14169

**THORNHILL, Harry**—Age 39, son from St. John's, Nfld., for England on "Canadian Seigner" 8 months ago. Wife anxious to hear from him. (See photo) 14169

**MATHEWS, George**—Age 19, son of Spurhill Wills, came to Canada about 11 years ago and was living with wife in Toronto. Friends in England were trying to get in touch with him. (See photo) 14169

**DAUGHERTY, Mrs. Matilda and Miss Francis**—Supposed to be in The Salvation Army in Canada. Enquiry made on behalf of father, who is very anxious to hear from them. (See photo) 14169

## OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army, Inc., desiring to travel to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communications to —  
**COLONEL CHARLES TAYLOR**,  
341 University St., Montreal,  
**BRIGADIER**, 29 Albert St., Toronto,  
**ADJUTANT L. SMITH**,  
365 Ontario Street, London,  
**ADJUTANT A. C. LAURIE**,  
113 Barrington St., Halifax, N.S.

January 26th, 1924

Testimonies, etc.—Welcome



## GOD'S PLAN FOR THE

The year has gone with the eases,  
Gone together with the tares;

It's seasons of good and bad,  
Their unseen wings have sped;

The record is kept in the Throne,  
Where the secrets of one known;

And God, who made us, plan,

The way appointed to do;

So we greet the dawning day,  
Without distress or a care;

Our Heavenly Father we still,

If we are mindful to do;

Our confidence is complete;

One cup of peace is filled;

What joy to know He tasks,

And His wisdom plans b-

Calmly we wait it's unfold,

And gladly sing our hap-

Faith assures us all will

And His praises shall swell.

We will continue to work  
And prepare for the storm,  
When shades of night sh-

vane,

And the stars shall not c-

The sun and moon shall

In the celestial holy eli-

And the Lamb, who sits

Throne,

In its dazzling glory sha-

Fl

## A WORD IN SE

WHILE working in Timmins, Ontario, the name of Allan appointed to work with living a wicked life at Sykes was kind and I became attached to him. I would urge him to change his ways but always refused.

One noon-hour, as he had his lunch, a large piece on his back, which needed removal to the hospital, and while he sat there did not cease buring it.

I left Timmins for Nova Scotia, and imagined when I opened the Thome some days later, and he had died as a result of his injuries.

Like a flash Sykes would come to me, and I promised to serve the Lord, spare me to get back to the Thome.

When I reached the Thome the Captain, with a number of men, praying for God's rest upon them in the Captain's wife asked me if I had died, and I told her I wished to go to the Captain's wife.

He had gone to the Captain's wife, and I am trying to the Corps, and hearing the words of warning.

He has gone to his r

am lying in the hope

joining him in Heaven.

Willia



Testimonies, Short Articles, and Incidents are  
:- Welcomed for these Columns :-

#### GOD'S PLAN FOR THE NEW YEAR

The year has gone with its joys and

tares,

Gone together with the wheat and

tares;

It's seasons of good and ill have sped;

Their unseen wings have for ever fled.

The record is kept before Thy

Throne,

Where the secrets of one's hearts are

known

And God, who made us, reveals His

plan.

The way appointed for every man.

So we greet the dawning of the year.

Without distress or a shade of fear;

Our Heavenly Father will guard us

still;

If we are mindful to do His will.

Our confidence is complete in Him;

Our cup of peace is filled to the brim;

What joy to know He assigns our

task.

And His wisdom plans before we ask.

Calmly we wait its unfolding days,

And gladly sing our happy lays;

Faith assures us all will still be well,

And His praises shall our anthem

swell.

We will continue to work and pray,

And prepare for the eternal day.

When shades of night shall not inter-

vene,

And the stars shall not again be seen,

The sun and moon shall not mark the

time,

In the celestial holy clime;

And the Lamb, who sits upon the

Throne,

In His dazzling glory shall be known

Florence Rose.

#### A WORD IN SEASON

WHILE working in the mines at Timmins, Ontario, a man by the name of Allan Sykes, was appointed to work with me. I was living a wicked life at the time, but Sykes was kind and thoughtful and I became attached to him. Frequently he would urge me to go saved but I always refused.

One noon-hour, as he was eating his lunch, a large piece of rock fell on his back, which necessitated his removal to the hospital. I visited him and while he suffered agony, he did not cease urging me to live a better life.

I left Timmins for my home in Nova Scotia, and imagine my surprise when I opened the Timmins paper, some days later, and learned that he had died as a result of his accident.

Like a flash Sykes' words came before me, and I promised my mother I would serve the Lord, if He would spare me to get back to Timmins.

When I reached the North I made my way to The Army Hall and found the Captain, with a number of comrades, praying for God's blessing to rest upon them in the Open-air. The Captain's wife asked me what I wanted, and I told her I wished to give my heart to God. She led me to the Penitent Form and it was not long before the blessing of salvation came to me. I am trying to do my bit in the Corps, and thank God for poor Sykes' words of warning.

He has gone to his reward, and I am living in the hope of some day joining him in Heaven.

William Lindsay.

#### THINGS THAT DON'T AGREE

AND He spake a parable unto them, "No man putteth a piece of a new garment upon an old; if otherwise than both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."—Luke 5: 36.

A parable, as far as the Bible is concerned, is an earthly story with a heavenly meaning. The Lord Jesus would have every saint learn a spiritual lesson from the above words about these two things which do not agree.

The Divine nature doth not agree with the old natural heart which is sinful, desperately wicked. Sinners need to receive a new heart from Christ, and then it will agree with God's nature.

Men, women, and children may try to please God and possess sinful hearts, but as new cloth doth not agree with the old, so a sinful heart cannot share in holy blessings. It must be changed by the Holy Ghost.

When the wonderful change takes place, the person in whom it is wrought knows it without the shadow of a doubt. The blessed Holy Ghost bears witness with that person's innermost nature—the soul, that he or she is born of God. Every sin is forgiven. The heart is cleansed and made a fit dwelling place for the King of Glory.

Many try to do good works and merit this glorious blessing, but no one can do anything to merit Salvation. God will only give a new heart on one condition, and that is, repentance. Christ paid the mighty price with His precious Blood on Calvary, and God will freely pardon every one who comes to Him, and acknowledges wrong doing.

Millions have thus come to God owning themselves lost, guilty sinners, pleading only the merit of Christ, and for His dear sake, God has forgiven them their sins. By this transaction they have been born again and made sons and daughters of the blessed Lord. They also experienced this wonderful change on earth, and their souls were filled with love and gratitude to Him who redeemed them by His precious Blood.

The writer has experienced this change of heart, and his soul overflows with love to Jesus Christ. And, glory be to God, I shall some day be in Heaven with Him. That will be glory in a sense I have not known down here.

And now, unsaved friend, you need this change of heart, too. Will you come to the blessed Saviour. Who manifests a wonderful love toward you? I invite you in His Holy Name to forsake your sinful way, and to accept Him as your Saviour. I know you will not regret it if you do.

A. Steel, Publication Sergeant,  
Toronto, I.

#### CAMPAIGN CHORUS

Tune: "Why not."  
Win One—Win One,  
Win One soul for Jesus.  
Win One—Win One,  
Win One soul for Him.

E. M. Edwards,  
Captain.



#### COMING SOON

A great many of our Officers and Comrades will be glad to learn that in the near future the Trade Department expect the arrival of a full line of English and Anglo-German Concertinas.

The growing popularity of these instruments as a help in Open-air and Inside Meetings proves their worth.

We submit the following to you for your consideration. Having considered these points, watch the "War Cry" for further particulars, then write the Trade Secretary:

- 1.—The Concertina is an instrument which can be conveniently carried in your hand or in a grip.
- 2.—It has a wonderful volume of tone for Open-air work—and it's a tone that carries!
- 3.—It is suitable for accompanying either vocal solos or congregational singing.
- 4.—It is one of the few instruments that the performer can play while he sings at the same time.
- 5.—Addressed to Officers.—A good course for learning the Concertina is available through the Officers' Advanced Training Scheme. For particulars, write the Field Secretary.

#### WATCH THE "WAR CRY" FOR FURTHER PARTICULARS

#### JUST TO SHOW YOU HOW WE DO THINGS

The following was addressed to the Trade Secretary recently from one of our many satisfied customers:

"I received my Uniform dress, which I had made at Headquarters, and it is perfect in every way."

Why hesitate to send your order to a Tailoring and Dressmaking establishment which has credentials such as this?

#### ORDER AT ONCE AND AVOID THE SPRING RUSH!

From a Divisional Headquarters.

"You will be pleased to know that we have received letters from two or three Officers saying how pleased they are with the quality of the Books they received for Prizes, and the despatch with which their orders were attended to."

Send your orders and enquiries to:

#### THE TRADE SECRETARY

20 ALBERT STREET, TORONTO



"Even submission and sacrifice are acts of joy when it is a case of Love's surrender."—THE LATE COMMISSIONER T. H. HOWARD

## ON WORKING TOGETHER

 IT IS surely a great thing to have the spirit and gift for doing team work. Many people seem to lack it, and the want is a very serious, if not fatal one. No matter how capable or clever a man may be, he always needs to be supplemented if his life and work are going to amount to anything; and what his relationship is to be with the great army of folk, who are, or ought to be, his helpers in the work and way of life, is a very vital matter indeed. A man is responsible for his own immediate job, of course, but he is also responsible for helping other folk with theirs, and getting other folk to help him, and what he does in these two latter regards will tell much of the story of the real achievement of his life. This thing of "plowing a lone furrow" is, even at its best, generally a very poor business, and at its worst it is a foolish and wicked narrowing of a man's influence and usefulness in the world. Real comradeship in the work and duty of life is the only way to make that work and duty count in a far-reaching fashion, and when, through selfishness or conceit, we refuse to co-operate, we are spoiling things very badly. And though these reasons we give for failure to co-operate do not exhaust the list, we will not find many more worthy ones even if we go through it all. Team work in the Win One Campaign, will do much towards making the effort a success. Try it!

